

UNOFFICIAL COPY

Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33834-7623
Attn: Post Production

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

03049400

7482924 ysp

That CHICAGO MORTGAGE CORPORATION
a CORPORATION (corporation/partnership/sole proprietorship)
(the "Principal"), with its principal place of business at 1200 Shermer, Suite 220, Northbrook, IL 60062
Cook County of Cook
and State of Illinois, constitutes and appoints each and every one of the following six
employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

Officer/Employee	Title with Chase Home Mortgage
Gino Vezzani	Vice President
Joyce Pipkin	Vice President
Todd Crisman	Assistant Vice President
Sean Hennessey	Assistant Vice President
Janet McCleish	Assistant Treasurer
Lyn Ryglowski	Assistant Treasurer

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and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CHMC, that certain mortgage, deed of trust, security instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Abbey

Borrower(s) Name: STASICA, Stephen + STASICA, Susan A.
Address of Property: 122 CATHY LAKE
City, State, & Zip Code: MT. PROSPECT, IL 60056
Principal's Loan No.: IL 0231371

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 10th
day of December, 1993.

By Robert G. Nixon
his President

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STATE OF ILLINOIS
COUNTY OF COOK

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On this 10th day of December, 1993, before me personally appeared ROBERT G. NIXON
personally known to me or proved

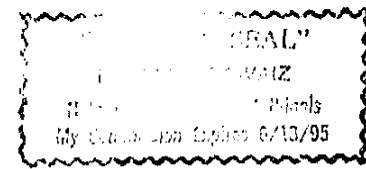
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Paula Mancini
Notary Public

My Commission expires: 6/13/95

CHMC 6/93



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BOX 393 - TEL

NS&P C-1078

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Property of Cook County Clerk's Office

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UNIT 7-2 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 9398931, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN 03-33-419-008
03-33-419-009

122. Cathy Lane #2 MT Prospect IL 60052

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10/20/2010