| | Document No. 6268170 By: | IAL COPY | |
|-----|---|--|--|
| 10 | CAPITOL FEDERATED, INC. 3601 ALGONQUIN RD., SUITE 326 ROLLING MEADOWS, ILLINOIS 60008 | 03049458 | |
| 8 | AND WHEN RECORDED MAIL TO | | |
| 36 | CAPITOL FEDERATED, INC. 3601 ALGONQUIN RD., SUITE 326 ROLLING MEADOWS, ILLINOIS 60008 | | |
| L. | | SPACE ABOVE THIS LINE FOR RECORDER'S USE | |
| Ç | Corporation Assignment | of Real Estate Mortgage | |
| 69p | FOR VALUE RECEIVAD the undersigned hereby grants, assign CHASE HOME MCP/IGAGE CORPORATION | s and transfers to | |
| 7 | all the rights, title and interest of undersigned in and to that certa executed by RICHARD J. KRUSE, SINGLE, NEVE | | |
| 74 | to CAPITOL FEDERATED, LFC. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3501 ALGONQUIN RD., SUITE 32603049457 RCLUING MEADOWS, ILLINOIS 60008 | | |
| | and recorded in COOK | County Records. | |
| | LOT 8 (EXCEPT THE SOUTH 90 FEET THEREOF) IN BLOCK 3 IN FREDERICK H. BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EZOT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | | |
| | 19-15-305-020 | OHNE | |
| | | C | |
| | Commonly known as: 5925 SOUTH KOLMAR AVENUE, CHICAGO, IL 60629 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and alrights accrued or to accrue under said Real Estate Mortgage. | | |
| | STATE OF ILLINOIS COUNTY OF COOK | DATE OF EXECUTION: 11/15/93 CAPITOL FEDERATED, INC. | |
| | On NOVEMBER 15, 1993 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared JULIE BERNA | BY: DELIE BERNA ITS: OPERATIONS MANAGER | |
| 1 | known to me to be the OPERATIONS MANAGER | | |
| | known me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. COOK COUNTY | WITNESS: MICHAEL T. COLEMAN "OFFICIAL SEAL" Lynnette C. Yagoda Notary Public, State of Illinois My Commission Expires 04/29/96 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) | |
| - | My Commission Expres 4/28/96 | (2220 / 22 / 22 / 22 / 23 / 24 / 24 / 24 / 24 | |

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