

UNOFFICIAL COPY

03049752

State of ILLINOIS
County of COOK

Ref. Number: 3518364
Loan Number: 6486900

Assignment of Real Estate Mortgage

For Value Received, Express America Mortgage Corp., formerly known as WESAV Mortgage Corporation, whose address is 9060 East Via Linda, Scottsdale, Arizona 85258, hereby grants, assigns and transfers to Sandia Mortgage Corporation, whose address is 11104 Menaul, N.E., Albuquerque, New Mexico 87112, all its right, title and interest in and to that certain Real Estate Mortgage dated **NOVEMBER 10, 1992**, executed by **STANISLAW CZOSNYKA** to **WESAV MORTGAGE CORPORATION** and recorded as Document #92926830 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: **5104 WEST BARRY AVENUE, CHICAGO, ILLINOIS**

PTN # 13-28-204-004

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of July 31, 1993.

DEPT-01 RECORDING \$23.50
T#8888 TRAN 3233 12/21/93 10:25:00
#8898 # *03-049752
COOK COUNTY RECORDER

Express America Mortgage Corp.

By: Tina E. Patterson

Tina E. Patterson,
Vice President

03049752

State of Arizona §
County of Maricopa §

The foregoing instrument was acknowledged before me this September 27, 1993, by Tina E. Patterson, Vice President of Express America Mortgage Corp., a corporation, on behalf of the said corporation.



Elsie H. Leon
Notary Public

After Recording Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201



[Signature]

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Exhibit "A"

6486908

THE WEST 30 FEET OF THE EAST 61 FEET OF LOT 10 IN BLOCK 15 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FALCONER'S SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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