

03049382
UNOFFICIAL COPY
LIMITED POWER OF ATTORNEY

Prepared by mail to:
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

KNOW ALL MEN BY THESE PRESENTS:

That CHICAGO MORTGAGE CORPORATION
CORPORATION (corporation/partnership/sole proprietorship)
(the "Principal"), with its principal place of business at 1200 Shermer, Suite 220, Northbrook, IL 60062
County of Cook
and State of Illinois, constitutes and appoints each and every one of the following six
employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

<u>Officer/Employee</u>	<u>Title with Chase Home Mortgage</u>
Gino Vezzani	Vice President
Joyce Pipkin	Vice President
Todd Crisman	Assistant Vice President
Sean Hennessy	Assistant Vice President
Janet McCleish	Assistant Treasurer
Lyn Ryglowski	Assistant Treasurer

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CHMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: SARASIN, Karen J. & SARASIN, Barbara A.
Address of Property: 126 Cedar Lane
City, State, & Zip Code: MT. PROSPECT, IL 60056
Principal's Loan No.: IL 3214192

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 10th day of December, 1993. 25

By Robert G. Nixon
Robert G. Nixon
President

STATE OF ILLINOIS
COUNTY OF COOK

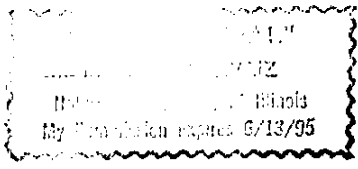
On this 10th day of December, 1993, before me personally appeared Robert G. Nixon personally known to me or proved

to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Carla Mancini
Notary Public

My Commission expires: 6/13/95



3 of 4
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McCartney
93081656

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STREET ADDRESS: 126 CATHY LANE

CITY: MT PROSPECT

COUNTY: COOK

TAX NUMBER: 03-33-419-008-0000

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LEGAL DESCRIPTION:

UNIT 7-4 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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