

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
T#00888 TRAN 3252 12/21/93 13:48:00
#8132 # *-03-050085
COOK COUNTY RECORDER

Loan No. 0974865
Pool No. 5555

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated SEPTEMBER 23, 1974 granted by HERBERT CAMERON AND AUGUSTA

CAMERON, HIS WIFE
and filed for record in the Recorder's Office of COOK County, State of ILLINOIS
on OCTOBER 1, 1974*** in Book/Liber _____ at Page _____ as Document No. 22863273***
together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided.
The above described MORTGAGE encumbers the real property legally described as follows:

DOCUMENT RE-RECORDED ON DECEMBER 24, 1974 AS DOCUMENT # 22947431

LOT 3 AND LOT 4 IN BLOCK 4 IN T. J. DIVEN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 16623710270000 plat 456 N. Rickway, Chicago IL

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of November 18, 1993.

ATTEST:

By: Josephine C. Pucci
Josephine C. Pucci, Its Assistant Secretary

DOVENMUEHLE MORTGAGE, INC., a Delaware corporation
By: Edward J. Bagdon
Edward J. Bagdon, Its Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)

03050085

I, Genine A. Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward J. Bagdon, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, A.D. 1993.

Genine A. Jarosinski
Notary Public - Genine A. Jarosinski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982
Attention: Cheri Klempner
Phone: (708)619-5535
C:\RFX\FORMS\MTG1DLP.ASC 08/25/93

" OFFICIAL SEAL "
GENINE A. JAROSINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/22/95

Box 415

23/10
DR

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