

# UNOFFICIAL COPY

03050091

DEPT-91 RECORDING \$23.00  
T#0888 TRAN 3252 12/21/93 13:49:00  
#0138 # \* -03-050091  
COOK COUNTY RECORDER

Loan No. 4455028  
Pool No. 5166

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated DECEMBER 30, 1974 granted by JOHN GEORGE WINDHORST AND ELLEN K. WINDHORST, HIS WIFE

and filed for record in the Recorder's Office of COOK County, State of ILLINOIS on JANUARY 2, 1975 in Book/Liber at Page as Document No. 22953056

together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:  
LOT 3 IN LINCOLN'S RESUBDIV. OF LOT 6 IN BLOCK 22 IN ARTHUR T. MC INTOSH AND CO.'S CICERO AVE. SUBDIV. IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 2S162CE19CCC map: 5116 W. 1517th St.; C&K Parcel 11

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of November 18, 1993.

ATTEST:

By: Josephine C. Pucci  
Josephine C. Pucci, Its Assistant Secretary

DOVENMUEHLE MORTGAGE, INC., a Delaware corporation  
By: Edward J. Bagdon  
Edward J. Bagdon, Its Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )

03050091

I, Genine A. Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward J. Bagdon, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, A.D. 1993.  
Genine A. Jarosinski  
Notary Public - Genine A. Jarosinski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Attention: Cheri Klempner  
Phone: (708)619-5535  
C:\RFX\FORMS\MTG1DLP.ASG 08/25/93

Box 415

" OFFICIAL SEAL "  
GENINE A. JAROSINSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/22/95

2300  
DN

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