

UNOFFICIAL COPY

03051685

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974
COUNTRYWIDE
LOAN #: 8752715

PARCEL I.D. #:

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 2200 12/21/93 15:29:00
#7562 # *03-051685
COOK COUNTY RECORDER

EBCROW/CLOSING #

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/15/93 executed by

MIHAL M. OTIL AND MARIA M. OTIL HUSBAND AND WIFE

to _____, Trustor/Borrower
_____ Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
In Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of COOK, IL _____

describing land therein as:
THE EAST 50 FEET OF LOT 1 (EXCEPT THE SOUTH 20 FEET) IN ADAM HARRER'S SUBDIVISION OF LOT 1 IN HARMS HOMESTEAD SUBDIVISION, ALSO OF LOTS 13 AND 14 IN CIRCUIT COURT PARTITION OF LOT 9 OF COUNTY CLERKS SUBDIVISION ALL IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 10-28-104-046

COMMONLY KNOWN AS : 7946 PARK AVENUE
SKOKIE, ILLINOIS

2350
[Signature]

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Property of Cook County Clerk's Office

[Faint, illegible text]

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

H.F.M. INC.

Dated DECEMBER 15, 1993

Alexander Kantas
ALEXANDER KANTAS
PRESIDENT

ACKNOWLEDGMENT

State of ILLINOIS)
County of COOK)

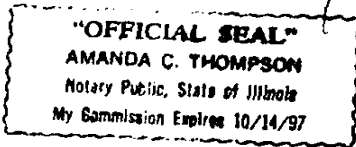
On DECEMBER 15, 1993, before me, the undersigned, a Notary Public in and for said County and State personally appeared Alexander Kantas

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Amanda C. Thompson
Notary Public in and for said County and State

My Commission expires 10/14/97



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