

UNOFFICIAL COPY

RECORDING REQUESTED BY

LOAN NO. 1-586918-9

WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

3051803

3051803

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument ORIGINAL

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated December 21, 1993 executed by RICHARD OCHOA + JACINTA OCHOA

Trustor (Mortgagor),

to GREAT WESTERN MORTGAGE CORPORATION

and recorded 3051802

of the Official Records in the County RECORDER'S Office of ILLINOIS

COOK,

describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE 'A'.

DEPT-01 \$23.50
T:4444 TRAN 1692 12/21/93 16:26:00
48565 \$ \*-03-051803
COOK COUNTY RECORDER

1423 WEST TOUHY AVENUE, #C, CHICAGO, ILLINOIS 60626
PIN/TAX ID#: 11-32-101-035

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated DECEMBER 21, 1993

GREAT WESTERN MORTGAGE CORPORATION
A DELAWARE CORPORATION a corporation

BY STEVEN N. DE LEOLEOS
ASSISTANT SECRETARY

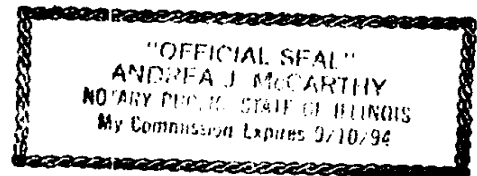
By DAVID CASPIRIAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On this 21st day of December, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID CASPIRIAN personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Assistant Secretary

of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal



Signature of Andrea J. McCarthy
Notary Public in and for said County and State

ANDREA J. MCCARTHY
Name (Typed or Printed)

(This area for official notarial seal)

Ball
Jacin
2000/14

Handwritten initials/signature

# UNOFFICIAL COPY

GREAT WESTERN 

LEGAL DESCRIPTION ATTACHMENT

LOAN NUMBER: 1-566918-9

## SCHEDULE "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTH 19.42 FEET OF THE NORTH 73.59 FEET OF THE EAST 53.66 FEET OF THE WEST 260.98 FEET OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTH WEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 7.92 FEET OF THE WEST 254.48 FEET OF THE SOUTH 28.0 FEET OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTH WEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

(A) EASEMENT FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 2, 1974 AS DOCUMENT 22584805. THE SOUTH 3 FEET OF THE EAST 53.66 FEET OF THE WEST 260.98 FEET (EXCEPT THE NORTH 131.85 FEET AND EXCEPT THE SOUTH 28 FEET THEREOF) OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTH WEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(B) EASEMENT FOR REFUSE AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 2, 1974 AS DOCUMENT 22584804 THE EAST 2.0 FEET OF THE WEST 191.12 FEET OF THE NORTH 20.0 FEET OF THE SOUTH 28.0 FEET OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTH WEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(C) EASEMENT FOR REFUSE AS CONTAINED IN THE DECLARATION OF EASEMENTS RECORDED JANUARY 2, 1974 AS DOCUMENT 22584803. THE EAST 2.0 FEET OF THE WEST 189.12 FEET OF THE NORTH 20.0 FEET OF THE SOUTH 28.0 FEET OF THE NORTH HALF OF BLOCK 13 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTH EAST QUARTER AND THAT PART OF THE NORTH WEST QUARTER LYING EAST OF RIDGE ROAD IN SECTION 31, ALSO THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### PARCEL 4:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED DECEMBER 20, 1961 AND RECORDED JANUARY 18, 1962 AS DOCUMENT 18379782 AND AS CREATED BY DEED FROM THE EXCHANGE NATIONAL BANK, TRUST NO. 27899 TO VLASTIMIL HLINOMAZ AND ANNA HLINOMAZ, HIS WIFE, DATED MAY 29, 1974 AND RECORDED JUNE 12, 1974 AS DOCUMENT 22748705 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 11-32-101-035