LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

IN TESTIMONY WHEREOF, The said LA GRANGE EDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 14th day of December A.D., 19.93. LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION By H. M. LIPSEY Vice President Attent: W. H. LEWIS Assistant Secretary DEFI-01 RECORDING 27.001 TRAN 8886 12/21/93 15:59: \$7.652 \display = -0.3 - 0.5 18.1 \display COUNTY RECORDER M. M. LIPSEY W. H. LEWIS Dersonally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL JAVINGS AND LOAN ASSOCIATION, and personally know to be the same persons whose sames are subscribed to the foregoing instrument, appears a before me this lay in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary, they signed and delivered the last instrument as vice President and Assistant Secretary and so the free and voluntary act and deed of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 19.93.	corporation existing under the laws of the United States of America for and in consideration of the payment of the indehtedness secured by the Mortgage hereins/fer mentioned, and the cancellation of the obligation thereby hereins/fer mentioned and the cancellation of the obligation thereby hereins of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto	THE ABOVE SPACE PROVIDED FO	R THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:
of the County ofCook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated thefth day ofSugust A.D. 19.86 and recorded in the Pecerder's Office (or if the property is registered, filed in the Registrar's Office) ofCookCounty, in the State of Illinois as Document Number3554268 to the premises therein described as follows, to will the State of Illinois as Document Number3554268 to the premises therein described as follows, to will the State of Illinois as Document Number3554268 to the premises therein described as follows, to will the State of Illinois as Document Number3554268 to the premises therein described as follows, to will the State of Illinois as Document Number354268 to the Premises therein described as follows, to will the State of Illinois as Document	of the County of _Cook and State of Illinois, all right, title, interest, claim or demund whatsoever it may have acquired in, through or by a certain Mortgage dated the _fth day of _August A.D. 19.86 and recorded in the Pecerder's Office (or if the property is registered, filed in the Registrar's Office) of _Cook _County, in the State of Illinois as Document Number _3554268 to the premises therein described as follows, to will the North Sixty (60) feet of Lot Mine (9) in Block One (1) in Forest Hills of Western Springs Cook County, 111nols, a subdivision of lienty Einfeildt and George L. Bruckert of 'the East half (4) of Section 7. Township 38 North, Range 12 East of the Hill Principal Meridian, and that part of Blocks 12, 13, 14 and 15 in 'The _Allinois' being a shadivision of the North West quarter (1) and the West 800 feet of the North West quarter (1) of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, 111nois, 1ying East of a line 33 feet West of and parallel with the East line of said North West quarter (1) of said Section 7. P.I.N. 18-07-205-006-0000	corporation existing under the laws of the United States of secured by the Mortgage hereinsfeer mentioned, and the	of America for and in consideration of the payment of the indebtedness be cancellation of the obligation thereby secured, and of the sum of
acquired in, through or by a certain Mornage clated thefth	acquired in, through or by a certain Morgage clated the	QUIT CLAIM unto GARY R. LIPINSK	I AND MARY B. KILMER, his wife.
H. M. LIPSEY W. H. LEWIS Assistant Secretary DEF 1-61 RECORDING T\$0011 TRAN 8886 12/21/93 15:59: 47687 \$ \$ -0.3 -0.5 18 19 COUNTY RECORDER The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL 3/VINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the last instrument as Vice President and Assistant Secretary, they signed and delivered the last instrument as Vice President and Assistant Secretary, they signed and delivered the last instrument as Vice President and Assistant Secretary of each corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	H. M. LIPSEY W. H. LEWIS Assistant Secretary DEFI=61 RECORDING T\$0011 TRAN 8886 12/21/93 15:59: 47687 \$ \$ -0.3 -0.5 18 19 COUNTY RECORDER The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY And W. H. LEWIS Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL 3/VINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this lay in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the last instrument as Vice President and Assistant Secretary, they signed and delivered the last instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	acquired in, through or by a certain Mortgage dated the recorded in the Peccifer's Office (or if the property is r in the State of Ilinois as Document Number3554 The North Sixty (60) feet of Lot Nine Western Springs Cook County, Illinois L. Bruckert of 'he East half (1) of Sether Third Principe. Meridian, and that Highlands' being a syndivision of the of the North 144 feet of the South Western Rangel2 East of the Third Principal Mea in 10 33 feet West of and parallel who of said Section 7. P.I.N. 18-07-205-006-0000 Commonly known as: 4723 Lawn Avenue, Westuated in the County ofCookand State of Illiappertaining. IN TESTIMONY WHEREOF, The said LA GRANGE Is corporate seal to be affixed, and has caused its name to be its Assistant Secretary, this14th day ofDe	7th day of August A.D. 1986 and registered, filed in the Registrar's Office) of Cook County, 4268 to the premises therein described as follows, to wit: (9) in Block One (1) in Forest Hills of s, a subdivision of Henry Einfeldt and George action 7, Township 38 North, Range 12 East of t part of Blocks 12, 13, 14 and 15 in "The North West quarter (1) and the West 800 feet at quarter (1) of Section 7, Township 38 North, eridian, in Cook County, Illinois, lying East of 15 the East line of said North West quarter (1) restern Springs, Illinois 60558 rois, together with all appurtenances and privileges belonging or EDERAL SAVINGS AND LOAN ASSOCIATION, has caused its see signed to these presents by its Vice President, and attested by 15 the Canada A.D., 1993.
W. H. LEWIS DEFI-C1 RECORDING T\$001 TRAN 8886 12/21/93 15:59: County of Cook T\$001 TRAN 8886 12/21/93 15:59: COUNTY RECORDER The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL of VINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear is before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the in instrument as vice President and Assistant Secretary as a said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	W. H. LEWIS DEFI-C1 RECORDING T\$001 TRAN 8886 12/21/93 15:59: County of Cook T\$001 TRAN 8886 12/21/93 15:59: COUNTY RECORDER The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL of VINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear is before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the in instrument as vice President and Assistant Secretary as a said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	E A	H. M. LIPSEY Vice President
Bate of lilinois State of lilin	Bate of lilinois State of lilin	A CONTROL OF THE PROPERTY OF T	
County of Cook #7682 # #03-051819 CODY. OUNTY RECORDER The undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANOE FEDERAL of VINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear is before me this lay in person and severally acknowledged that as such Vice President and Assistant Socretary, they signed and delivered the last instrument as vice President and Assistant Socretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	County of Cook #7682 # #03-051819 CODY. OUNTY RECORDER The undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANOE FEDERAL of VINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear is before me this lay in person and severally acknowledged that as such Vice President and Assistant Socretary, they signed and delivered the last instrument as vice President and Assistant Socretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	46.66.60	
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ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear is before me this lay in person and severally acknowledged that as such Vice President and Assistant Socretary, they signed and delivered the last instrument as vice President and Assistant Socretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear is before me this lay in person and severally acknowledged that as such Vice President and Assistant Socretary, they signed and delivered the last instrument as vice President and Assistant Socretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.		aforesaid, DO HEREBY CERTIFY that
GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.	GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993. Notary Public Notary Pu	personally know to me to be the Vice President and Assistant Sec ASSOCIATION, and personally known to be the same persons whose day in person and severally acknowledged that as such Vice Preside Vice President and Assistant Secretary of said corporation, as the	retary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN to names are subscribed to the foregoing instrument, and any disperse me this
Notary Public	Notary Public To Commission Brights #1109		ofDecember_ A.D., 1993.
	Ney Commission Deploys \$11097	COPPICIAL STAIP	Notary Public
FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL			
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BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE	IHE MUKIGAGE UK DEED UF	IKUSI WAS FILED.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE		マグ・ シング
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BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	, TO:	This instrument was prepared by:

1 North La Grange Road . La Grange, IL 60525

OR

Dariet # - 93938786

RECORDER'S OFFICE BOX NO. _

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Beed
By Corporation

La Grange Federal
Savings and Loan Association

0,051819