

UNOFFICIAL COPY

Release Fee 03051819

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto GARY R. LIPINSKI AND MARY B. KILMER, his wife,

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7th day of August A.D. 1986, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 3554268, to the premises therein described as follows, to wit: The North Sixty (60) feet of Lot Nine (9) in Block One (1) in Forest Hills of Western Springs Cook County, Illinois, a subdivision of Henry Einfeldt and George L. Bruckert of the East half (1/2) of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian, and that part of Blocks 12, 13, 14 and 15 in "The Highlands" being a subdivision of the North West quarter (1/4) and the West 800 feet of the North 144 feet of the South West quarter (1/4) of Section 7, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, lying East of a line 33 feet West of and parallel with the East line of said North West quarter (1/4) of said Section 7.

P.I.N. 18-07-205-006-0000

03051819

Commonly known as: 4723 Lawn Avenue, Western Springs, Illinois 60558 situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 14th day of December A.D., 1993.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. LIPSEY Vice President

Attent: W. H. Lewis
W. H. LEWIS Assistant Secretary



State of Illinois)
County of Cook) ss.

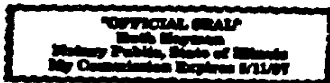
DEPT-01 RECORDING \$23.50
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#7682 * -03-05 1819
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993.



Robert J. [Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Empty box for mailing address.

This instrument was prepared by:

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

Handwritten: 070422, 03928786

03051819

03051819

Handwritten: 2350

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Property of Cook County Clerk's Office

Release
By Corporation

La Grange Federal
Savings and Loan Association

To

61819870