

# UNOFFICIAL COPY

03051967

BBMC#: 907358-1

## RELEASE OF MORTGAGE BY CORPORATION

P-620732-C6

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Roberta L. O'Brad, divorced and not since remarried, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th of February, 1992 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 92128934, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(see attached)

DEPT-01 RECORDING \$23.50  
 T0000 TRAN 5629 12/21/93 16:36:00  
 48536 : \*03-051967  
 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, The said **BANCBOSTON MORTGAGE CORPORATION** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT**, and attested by its **ASSISTANT SECRETARY**, this September 8, 1993

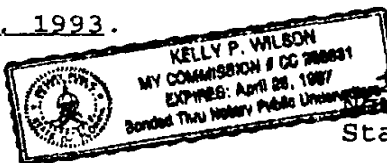
By \_\_\_\_\_ **VICE PRESIDENT**  
 Attest [Signature] **ASSISTANT SECRETARY**



STATE OF FLORIDA      03051967  
 COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and CARLA D. LANG to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **BANCBOSTON MORTGAGE CORPORATION**, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this September 8, 1993.



\_\_\_\_\_  
 Notary Public in and for the County and State aforesaid

7-L:REL/AKM/9-08-85

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256



Mail to:

Roberta L. O'Brad  
609 W. Belden Ave. #2c  
Chicago Ill. 60614

# UNOFFICIAL COPY

Unit No. 2C in the 601-609 W. Belden Avenue Condominium as delineated on the survey of the following property:

Lots 1 and 2 in Mattes Subdivision of Block 11 in Canal Trustee's Subdivision of the North half of the North half of the Southeast quarter of the East half of the Southwest quarter of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Said survey is attached as Exhibit 'D' to the Declaration of Condominium recorded on August 23, 1988 as Document No. 88383334, together with its undivided percentage interest in the common elements as established by said Declaration and First Amendment as recorded January 17, 1989 as Document Number 89025228.

Permanent Index Number: 14-33-110-041-1007

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Property of Cook County Clerk's Office