STATE OF Illinois JOHN/COUNTY: COOK (A) Loan No. 682-02501864

UNOFFICIAI



WHEN RECORDED MAIL TO: MARY AND THOMPSON

AMELICA'S MORTGAGE SERVICING INC.

P. C. BOX 9481; \$1010 GAITHERSBURG, MD 20898-9481

d

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release. antiefy, and discharge from the lien, force, and effect of said Mortgage.

Borroweri

FRANK SANCHEZ AND YOLANDA SANCHEZ, HIS HIFE

Beneficiary: UNITED SAVINGS AND LOAN ASSOCIATION

Date of Deed: October 20, 1978

Date Recorded : Ortober 27, 1978

N/A Book :

N/A Page :

Instrument Number : 24 690 751

SEE ATTACHED SCHEDULE

and recorded in the records of COOK (A)

. DEPT-01 RECORDING

T\$0000 TRAM 5669 12/21/93 16:39:00

#8559 ¢ - ***--03-0**51990

COOK COUNTY RECORDER

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 22, 1993

> RESOLUTION TRUST CORPORATION AS RECEIVER FOI UNITED SAVINGS ASSOCIATION OF AMERICA 104 COU!

02052990

KAREN DAVIS ATTOLINEY-IN-FACT

STATE OF Maryland

COUNTY OF Frederick

, before me, the undersigned, a Notary Public (n On this September 22, 1993 personally appeared KAREN DAVIS and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ATTORNEY-IN-FACT and respectively, on behalf of

Resolution Trust Corporation as Receiver for United Savings Association of America

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official

M. WEEDON NOTARY PUBLIC DERICK CO

TINA M. WEEDON COMMISSION EXPIRES: March , NOTARY

20, 1994

Premied By: america's med servicing, ind.

/IL

PARCEL 1: LOT 14 IN FOUREST WALK SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR R. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE SW 1/4 OF THE SE 1/4 AND THE EAST 1/2 OF SAID SE 1/4 OF SECTION 9, OF THE WEST 3/2 OF THE SW 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF SAID SH 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCELAZ: GRANTOR RESERVES UNTO HIMSELF FOR HIMSELF AND HIS SUCCESSOR HEIRS AND (SS) ONS THE RIGHT TO USE ANY GRANT TO ADJUNCT OWNER'S THE USE OF THE EASEMENTS AS SET FORTH IN FOUREST HALK SUBDIVISION. RECORDED MAY 11, 1977 AS DOCUMENT 23921655 GRANTOR GRANTS UNTO GRANTEE HIS SUCCESSOR HEIRS AND ASSIGNS AN EASEMENT FOR INGRESS AND CORESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN 14E PLAT OF FOUREST WALK SUPPLIVISION. RECORDED MAY 11, 1977 AS DOCUMENT 23921655 OVER AND ACROSS THE NEATH 24" OF THE SOUTH 50' INGRESS AND EGRESS EASEMENT ON LOTS 15 & 16 14741 SO. KILPATRICK, MIDLOTHIAN, IL 60445 Coot County Clart's Office COMMONLY KNOWN AS ! 28-10-200-073 TAX ID NO:

03051994