

03051103 03051105

AND WHEN RECORDED MAIL TO 03051105 0EFT-01 RECORDING \$73.0 T#0000 TRAN 5667 12/21/93 19:04:00 #8368 # M--OB-O5 1 105 COOK COUNTY RECORDER FIRST FIDELITY MORTGAGE COMPANY 799 ROOSEVELT ROAD, SUITE 311 GLEN ELLYN, ILLINOIS 60137 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, sesigns and transfers to INDEPENDENCE ONE MORTGAGE CORPORATION all the rights, this and interest of the undereigned in and to that certain Real Estate Mortgage dated NOV. 19, 1993 yd betwoeke, RICHARD W. WOODIN JR. AND DONNA L. ALESCH-WOODIN-HUSBAND AND WIFE to FIRST FIDEL (IT) MORTGAGE COMPANY a corporation organized vide the laws of THE STATE OF ILLINOIS and whose principal place of trusiness is 799 ROOSEVELT ROAD-SUITE 311 GLEN ELLYN, ILLIPOIS 60137 93978120 and recorded in Book/Volume No. .page(e) ,as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows: SEE SCHEDULE "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF. Box 260 Permanent Index Number: 02-15-407-037 Commonly known as: 206 N. BROCKWAY #9 PALATINE IL 60067 TOGETHER with the note or notes therein described or referred to, the money due end to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FIRST FIFELITY MORTGAGE COMPANY STATE OF ILLINOIS COUNTY OF COOK NOV. 24, 1993 before me, the (Data of Execution) BY: YHOMAS F SAP A undersigned, a Notary Public in and for said ITS: EXECUTIVE VICE PRESIDENT County and State, personally appeared THOMAS PISAPIA known to me to be the EXECUTIVE VICE PRESIDENT

the Motorle BY: THOMAS M. FALLOW ITS: VICE-PRESIDENT

and THOMAS M. FALLON

and deed of said corporation.

My Commission Expires

known to me to be VICE-PRESIDENT

of the corporation herein which executed the

within instrument, that the seel affixed to said instrument, is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act

OFFICIAL SEAL PHYLLIS A. REVOLT NOTARY PUBLIC, STATE OF ILLINGIS MY COMMISSION EXPIRES 7-7-97

THIS AREA FOR OFFICIAL NOTARIAL SEAL



ATTORNEYS' TITLE GUANNITY FUND, INC

UNOFFICIAL COPY

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The North 74.0 (except the West 20.0 feet thereof and except the East 224.99 feet thereof) of Lot 5 in Block 4 in the Subdivision of part of the East 1/2 of the South East 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian.

Parcel 2: Parcel 9 "P"

Parce 9:

The North 8.0 feet of the West 20.0 feet of Lot 5 in block 4 in the subdivision of part of the East 1/2 of the South East 1/4 of section 15. Township 42 North, Range 10. East of the Third Principal Meridian.

Parcal 30

Easement for ingress and agress for the benefit of parcel 9 and 9 "P", as created by Opclaration of Easements made by Chicago Title and Trust Company, as Trustee Under Trust Agreement dated July 1, 1961 and known as Trust No. 43.477, said Declaration being dated July 10, 1962 and recorded July 10, 1962 as Document 18,529,007, over and upon the following described Real Estate (excepting therefrom any part thereof falling within Parcels 9 and 9 "P"):

- (A) The North 15.D feet (except the West 40.0 feet thereof) of the North 82.0 feet; and
- (8) The North 16.0 feet (except the Pest 40.0 feet thereof) and
- (C) The East 20.0 feet of the West 40.0 feet and
- (D) The South 60.0 feet of the North 104.0 Feet of the East 25.0 feet and
- (E) The Nest 4.0 feet (except the North 20.0 feet thorseof) of the East 142.66 feet and
- (F) The South 4.0 feet of the North 20.0 feet of the West 24.0 feet of the East 152.66 feet

All of lot 5 in Block 4 in the Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 15. Township 42 North, Range 10, East of the Third Principal Meridian, Village of Palatine, in Cook County, Illinois.

Note: -- There has been no tax division for individual townhouses,

Permanent Tax Number: 02-15-407-006 Volume: 149

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Property of Coot County Clark's Office

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