

UNOFFICIAL COPY

PREPARED BY:

DOREATHEA WALKER
SUN MORTGAGE CORPORATION

1320 NORTH ROSELLE ROAD
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[SUN MORTGAGE CORPORATION]

NAME
ADDRESS 1320 NORTH ROSELLE ROAD
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[LOAN NO. 06934459]

DEPT-01 RECORDING \$23.50
T40014 TRAN 0178 12/21/93 14:22:00
#2662 *--03-051247
COOK COUNTY RECORDER

03051247

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SUN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RICHARD J. McMAHON and PAMELA A. McMAHON, HUSBAND AND WIFE

and dated 12/13/93, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1320 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows:

LOT 27 IN UNIT NO. 2, PLEASANT HILL ESTATES, BEING A SUBDIVISION OF PART OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03051246

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PIN 02-22-305-017

ALSO KNOWN AS: 701 S. BENNETT AVENUE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On December 13th, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary
COUNTY Cook
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION
By: [Signature]
Its: _____
By: _____
Its: _____
Witness: [Signature]
JEFFREY J. NYKAZA

OFFICIAL SEAL
KAREN S. LEARY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/18/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Land Title Group L-414352-C4

MAIL

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Property of Cook County Clerk's Office

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