

UNOFFICIAL COPY

PREPARED BY:

GINA NORRIS
R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

R. J. FINANCIAL SERVICES, INC.

3365 N. ARLINGTON HEIGHTS, #F

ARLINGTON HEIGHTS, IL 60004

LOAN NO. 3465697

03051256

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AMERICA MORTGAGE CORPORATION, ITS SUBSIDIARIES, SUCCESSORS AND/OR ASSIGNS,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL D. SAMUEL and KIMBERLY L. SAMUEL, HUSBAND AND WIFE

and dated 10/25/93, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3365 N. ARLINGTON HEIGHTS, #F, ARLINGTON HEIGHTS, IL 60004 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 4 IN BLOCK 26 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 1, AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED MAY 27, 1925 AS DOCUMENT NO. 8924970, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0178-12/21/93 14:28:00
#2877 # *-03-051256
COOK COUNTY RECORDER

03051256

PIN 01-12-204-009

ALSO KNOWN AS: 1216 S. PRAIRIE AVENUE, BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

R. J. FINANCIAL SERVICES, INC.

STATE OF ILLINOIS
COUNTY OF COOK

On October 25th, 1993 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that

Kimberly R. Link

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

By: Kimberly R. Link

Its: Vice President

By: _____

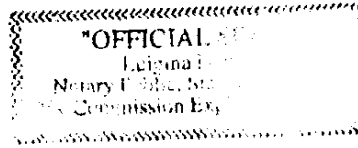
Its: _____

Witness: Luzina Norris

Assistant Vice President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be his free act and deed of said corporation.

NOTARY PUBLIC Luzina Norris
COUNTY
My Commission Expires 11/12/98



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

MAIN
Mort
LAND TITLE COMPANY
L-211435-C2

03051256

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Property of Cook County Clerk's Office

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