

# UNOFFICIAL COPY

03052567

ILLINOIS  
RELEASE DEED  
Loan No.: 913568-2  
PIF: 11/09/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

**KNOW ALL MEN BY THESE PRESENTS**

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association F.K.A. MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MARK C. SCHUIT AND KAREN L. HANSEN, AS JOINT TENANTS

Name of Mortgagee:  
MIDLOTHIAN SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC# 23699408, DT OCTOBER 19, 1976

Address of Property: 14423 S Kildare  
Midlothian IL 60445

Tax ID No.:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: December 03, 1993

HOUSEHOLD BANK, F.S.B.

  
BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDINGS \$23.50  
T#9999 TRAN 2204 12/22/93 09:26:00  
#7705 # \*03-052567  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On December 03, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared BRIAN J. RANDOLPH, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 03, 1993.

  
Notary Public/Commission Expires:



When recorded, please return to: Mark C Schuit  
14423 S Kildare  
Midlothian IL 60445

IL671  
CT6

INTERCOUNTY TITLE

51372249  
672215

03052567

23.50

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Property of Cook County Clerk's Office

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Loan No.: 913568-2

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 20 IN BLOCK 11 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF  
THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001  
CT6

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