FOR VALUE RECEIVED, the undersigned, Marine Midland Mortgage Corporation, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 12th, 1990, made by Armando Santana as Mortgagor(s), to Cole Taylor Bank as Mortgagee, recorded as in Document No. 90179338, in the office of the Register, Cook County, Illinios, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon

Which Mortgage has been assigned by Cole Taylor Bank to America's Mortgage Company by assignment dated April 12th, 1990, and duly recorded in Document No. 90179339, on the 19th day of April, 1990.

Which Mortgage has been assigned by America's Mortgage Company to Marine Midland Mortgage Corporation by assignment dated April 19th, 1990, and duly recorded in Document No. 90213408, on the 8th day of May, 1990.

> HILLING NORIGINAL TERM OF CHICAGO, ILLINOIS 60602 BOX 97

Date: November 8th, 1993

Marine Midland Mortgage Corporation

Vice President W. Pannel

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J Jewott.

\$23.00

State of New York }

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County of Erie }

INTERCOUNTY TIT

41 RECORDINGS

TRAN 2294 12/22/93 09:24:00

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COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a Notary Public Counties in Eric County, on November 8th, 1993, by David W. Pannell, Vice President and Jill Jewett, Asst. Secretary of Marine Midland Mortgage Corporation, a United States Corporation, on behalf of the corporation.

SUSAN CRUMP No. 5006645 My Commission Expires Notary Public, State of New York

My Commission Expression, 19, 19

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9494545.

LOT 27 IN THE SUBDIVISION OF BLOCK 12, IN CANAL TRUSTEE'S SUBDIVISION OF SEC. 7, TOWNSHIP 39 N., RANGE 14 E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH Mr. Programme State State of France Control of the Milkon Control of the Control Property of County Clerk's Office CALLEROOF MEST WILL MEDIA

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