

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FLOOD, DOLORES M. - A WIDOW

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 15th day of NOVEMBER, A.D. 19 88 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 88314029, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

160525
5137091

INTERCOUNTY TITLE

03052622

INTERCOUNTY TITLE CO. OF ILLINOIS
120 WEST MADISON
CHICAGO, ILLINOIS 60602
89X 17

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25-

situated in the _____ of ORLAND PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 10th day of DECEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK
By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE SECRETARY

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Box _____

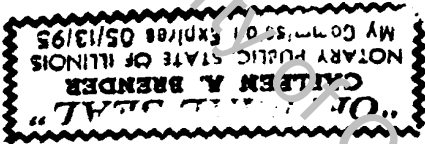
Release Bond
By Corporation

A. J. Smith Federal Savings Bank

To
LOAN#: 72329-6
FLOOD
15724 DEERFIELD CT. #1-N
ORLAND PARK, IL 60462



14757 S. Cicero Ave.
Midlothian, IL 60445



Property Clerk's Office

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

Given under my hand and Notarial Seal this _____ day of _____ 19__

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER CORPORATE Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Carleen A. Brender

State of Illinois
County of _____
SS _____

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Unit Number 15724-1 in Second Addition to Orland Golf View Condominiums as delineated on a survey of the following described parcel of real estate:
-Certain lots in Second Addition to Orland Golf View Condominium subdivision of part of the South East 1/4 of the South East 1/4 of Section 14, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 20, 1987 as Document 87460412 as amended, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

The lien of this Mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declarations filed of record in accordance with the Condominium Declaration and the lien of this Mortgage shall automatically attach to additional common elements as such amended Declarations are filed of Record, in the percentages set forth in such amended Declarations, which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

88314023

Mortgagor also hereby grants to the Mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid. The Mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

P.I.N. # 27-14-402-020-0000 Volume 246

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDINGS \$23.00
T#9997 TRN 2204 12/22/93 09:48:00
#1760 # 27-14-03-052622
COOK COUNTY RECORDER

2292600

6 7 0 1 2 0 0

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Property of Cook County Clerk's Office