

UNOFFICIAL COPY

MAIL TO:

INTERCOUNTY TITLE COMPANY OF ILLINOIS
120 W MADISON
CHICAGO, ILLINOIS 60602

LOAN NO. 434425-5

03052705

RELEASE DEED BY CORPORATION
RVSB # 1085106

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

THOMAS W. NICKS
1154 PARKSIDE UNIT AR-1S
PALATINE, ILLINOIS 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 18 day of SEPTEMBER, 1992 and recorded in the RECORDER'S OFFICE of COOK COUNTY, in the STATE OF ILLINOIS on OCTOBER 6, 1992 in BOOK/VOL. of records, on PAGE as DOCUMENT NO. 92742977 MICROFILE NO. ASSIGNMENT NO. to the premises therein described, situated in the COUNTY of COOK STATE of ILLINOIS, as follows, to wit:

UNIT AR15-1S IS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88566712, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10., EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 2204 12/22/93 10:11:00
#7844 # *03-052705
COOK COUNTY RECORDER

PIN NO. 02-27-111-116-1226

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its SENIOR VICE PRESIDENT, and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 9th day of December, 1993.

BY:

Sharon Kristof
SHARON KRISTOF, SENIOR VICE PRESIDENT

ATTEST:

Donald J. Schwegel
DONALD J. SCHWEGEL, ASSISTANT SECRETARY

CORPORATE
SEAL

STATE OF ILLINOIS
COUNTY OF COOK

I, Barbara Forrest, a notary in and for said COUNTY, in the STATE aforesaid, DO HEREBY CERTIFY that SHARON KRISTOF personally known to me to be the SENIOR VICE PRESIDENT OF RIVER VALLEY SAVINGS BANK, FSB, a corporation, and DONALD J. SCHWEGEL personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9th day of December 1993.

" OFFICIAL SEAL "
BARBARA FORREST
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/96

Barbara Forrest

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: UNITED JERSEY BANK, 55 CHALLENGER ROAD, RIDGEFIELD PARK, NJ 07660

Handwritten scribble

2300



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2025/06/11

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