

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of **FLORIDA**, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Antonio Scarpelli and Laurie Scarpelli, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th of August, 1991 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 91-440551, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(See attached)

IN TESTIMONY WHEREOF, The said BANCBOSTON MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT Secretary, this November 30, 1993

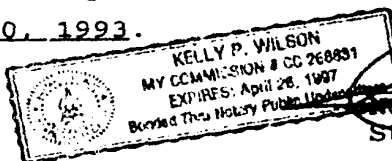
By _____ VICE PRESIDENT
Attest [Signature] ASSISTANT SECRETARY



STATE OF FLORIDA
COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPELL to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this November 30, 1993.



Notary Public in and for the County and State aforesaid

FILE:REL/ldp/11-30-75

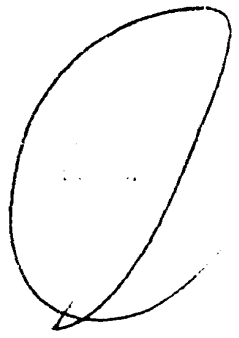
THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

INTERCOUNTY TITLE 51377814

03052744

COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$23.00
#7882 # * 03-052744
1#9999 TRN 22/22/93 10:17:00



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UNOFFICIAL COPY

LOT 10 IN BLOCK 7 IN WINSTON PARK UNIT NO. 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4, OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 14, 1967 AS DOCUMENT 20260468 IN COOK COUNTY, ILLINOIS.

PIN 02-24-212-010

152 ARLENE AVENUE
PALATINE, ILLINOIS 60067

Property of Cook County Clerk's Office

03052744