## **UNOFFIG**

ILLINOIS RELEASE DEED Loan No.: 089441-0 11-24-93 PIF:

Prepared by: Pamela Warford Household Nortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: SHELDON WAGNER AND LEA SAARI WAGNER, HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK. FSB, A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNT'., ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC #69251893, DATED NINE 2, 1989

1835 Greenleaf Address of Property:

Couplaines IL 60018

Tax ID No .:

05-33-106-052-0000

Legal Description of Property. PLEASE SEE ATTACHED EXHIBIT "A" NADE A PART HEREOF

December 13, 1993 Dated:

HOUSEHOLD

SEAN ROCKWAY, Asst. Vice President DEPT-01 RECORDINGS

\$23.50

T#9999 TRAN 2204 12/22/93 10:22:00

×--03--052774 #7913 #

COOK COUNTY RECORDER

State of IAlinois) County of DuPage )

On December 13, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally land to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this December 13, 1993.

Notary Public/Commission Expires:

When recorded, please return to: Sheldon Wagner

1635 Greenleaf

Des Plaines

"OFFICIAL SEAL" Brian James Randolph Notary Public, State of Illinois My Commission Expires 5/4/97 

IL 60018

IL501 P04

NIERCOUNTY TITE



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

LOTS 21 AND 22 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S GLEN ACRES IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office