

Release of Mortgage or Trust by Corporation (ILLINOIS)

03052920

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T#0000 TRAN 5682 12/22/93 10:16:00
#8684 # *-03-052920
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

DEITG# 06/14/2

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the Indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RENEE P. FINUCANE, DIVORCED AND NOT SINCE REMARRIED (name and address)

9343 DRAKE EVANSTON, IL, 60203, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14 day of MAY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Records, on Page N/A, as document No. 87281714, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 21 IN THE RESUBDIVISION OF LOTS OF LOTS 195 TO 213 BOTH INCLUSIVE AND LOTS 228 TO 246 BOTH INCLUSIVE AND LOTS 251 TO 269 INCLUSIVE AND LOTS 284 TO 306 BOTH INCLUSIVE AND VACATED ALLEY ALL IN EUGENE L. SWENSON'S EVANSTON MANOR BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 10-14-213-003
C/K/A: 9343 N DRAKE, EVANSTON, IL 60203

2300

COOK COUNTY RECORDER'S OFFICE 03052920

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE CO., ATTY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 8 day of NOVEMBER, 199 3, UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY RECORDED IN BOOK N/A PAGE N/A, AS INSTRUMENT NO. 92940829 IN THE COUNTY OF COOK

Mail to: Renee Finucane
9343 N Drake
Evanston, IL 60203

By: Carlos Aguilar, VICE PRESIDENT
Attest: Lorraine Bennett, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN residing at 730 NW 107th Avenue, Ste. 410, Miami, Florida 33172

Box 169

UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

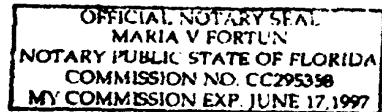
SS.

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLOS AGUILAR personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASST. SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 8 day of NOVEMBER, 1993.

MARIA V. FORTUN

Notary Public



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