Men by these Presents, that all

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto __ JEFFERY A. LONG AND BRIDGET G. LONG. HUSBAND AND WIFE

and State of Illinois, all the right, title, interest, claim or demand whatsoever of the County of ...COOK. It may have acquired in, through or by a certain mortgage deed bearing date the 15th 92 ,and recorded in the Recorder's office of COOK , A. D. 19 County. of Records, on page ,as Document in the state of Illinois, in Book No. 92444851 , and a certain Assignment of Rents bearing date the day , and recorded in the Recorder's office of County, of . A. D. 19 in the State of Illinois, in Book of Records, on page as Document , to the premises therein described, situated in the County of $\sim -\text{COOK}$ and State No. of Illinois, as follows, to wit: LOT 363 IN BROOK HOLS PLANNED UNIT DEVELOPMENT UNIT 6, BEING A PLANNED UNIT DEVELOP MENT IN THE NORTH 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 17716 CRESTVIEW DRIVE, ORLAND PARK, IL 60462

DEPT-DI RECORDING

T#HU11 TRAN 8895 12/22/93 10:55:00 **ルール3〜りが34選ア \$7972 €**

\$23.00

COOK COUNTY RECURDER

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its ASSISTANT Secretary, VICE JUNE A. D. 19 . 93 . this day of

> Suburban Federal Sevings, A Federal Savings Bank, Formerly Suburban Federal t avings and Loan Association

, President VICE **TUATEISEA** , Secretary

STATE OF ILLINOIS ! SS. COUNTY OF COOK

PIN: 27-31-102-010

*0*5053437

I the undersigned, a Notary Public in and for said County in the Sine aforesaid, DO ... personally known to me to be HEREBY CERTIFY that ____JUDITH A. POLO ___ the VICE President of the Suburban Federal Savings, a Federal Savings Brok, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON ..., personally known to me to be the ASSISTANT...... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument of writing as .VICE President and ASSISTANTSecretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"GEFILLIAL SEAL" LAVOREIS LEHMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/23/96 GIVEN under my hand and notarial seal, this

Trelling. NOTARY PUBLIC

AMY WOOTEN of Suburban Federal Se cument was prepared by: _____

gs and Loan Association, 164th at Broadway, Harvey, Cook County, Illinois, 60426.

of

ВОХ

Kelense of Mortgage

By Corporation

Property of Cook County Clerk's Office

FFICIAL COPY

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LOAN NO. 01-1039904-5

MR. AND MRS. JEFFERY LONG
17716 CRESTVIEW DRIVE
ORLAND PARK, IL 60462

02023437