UNOFFICIAL COPY

03053813

STATE OF ILLINOIS TOWN/COUNTY: COOK

93 DEC 21 AM 9: 37

LOAN NO. 095829581 (JAMES W. RICHARDSON, DIVORCED)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JAMES W. RICHARDSON, DIVORCED Co-Mortgagor: KATHY A. LEHMAN, SPINSTER Property Address: 3644 NORTH ALBANY STREET

CHICAGO IL 60618-4512

Mortgagee: VESTAMERICA MORTGAGE COMPANY

Date of Mort/ace: OCTOBER 31, 1990 Date Recorded: NOVEMBER 2, 1990

Book:

PIN #: 08-22-203-046-1043 Clerk's File #: 905-3786

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MENDOWS

RECORDING 23.00 # 03053813

Witness the execution hereof by the

Federal Home Loan Mort was Corporation

through it, only a toward Altono y.

December 11

in the County of COOk

Records.

and recorded in the records of COOK CO'N'Y, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECKMBER 7, 1992.

Sears Mortgage Corporation

F/K/A Allstate Enterprise Mortgage Corporation

Julinia Apolini

Hathi Ruc

Witness Kathy Rude

STATE OF ILLINOIS) 83
COUNTY OF COOK)

Elizabeth C. Head Assistant Vice President

Wendy S. Saris/

Assistant Sectorary

HOTARY POBLIC, STATE OF IL INOIS
EN, Commission Lepines 4/2/5

On this DECEMBER 7, 1992, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS MORTGACE CORPORATION and acknowledged to me, that they as, such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

When recorded mail to: SANDI KWAN 3644 N ALBANY ST

CHICAGO IL 60618-4512

PREPARED BY:
SEARS MORTGAGE CORPORATION
JEANINE A. DRURY
568 Atrium Drive
Vernon Hills, IL 60061

500X 163

v0305**3813** 1

230

UNOFFICIAL COPY

LOT 43 IN BLOCK 5 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office