

PREPARED BY:

UNOFFICIAL COPY

JIM WRZALA  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

AND WHEN RECORDED MAIL TO

WINDSOR MORTGAGE INC.

3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

03052086

: DEPT-01 RECORDING \$23.50  
: T00000 TRAM 5704 12/22/93 14:52:00  
: #8859 # \*-03-053086  
: COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 1993  
executed by  
TRACY A. ELDER SINGLE PERSON, NEVER MARRIED

to WINDSOR MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-33-130-020

Commonly known as:

522 WEST ARMITAGE AVENUE-UNIT 3, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE INC.

On DECEMBER 17, 1993 before me, the  
(Date of Execution)

*Martha E. Tonjuk*

BY: MARTHA E. TONJUK  
ITS: ASSISTANT VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared MARTHA E. TONJUK  
known to me to be the ASSISTANT VICE-PRESIDENT  
and PATRICIA L. POWERS  
known to me to be ASSISTANT SECRETARY

*Patricia L. Powers*

BY: PATRICIA L. POWERS  
ITS: ASSISTANT SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public *James E. Wrzala*  
County, COOK  
My Commission Expires 1-24-96

"OFFICIAL SEAL"  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
Notary Public, State of Illinois  
My Commission Expires 1/24/96  
EPS 171

E115035/N9322443 LWB  
111  
MAH TO

03053085

03053086

27.50

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Property of Cook County Clerk's Office

03053096

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UNIT 522-3 IN ARMITAGE SQUARE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 13 IN BLOCK 1 IN MICHAEL REICH'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1993 AND KNOWN AS TRUST NUMBER 117534-07 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93920346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION.

Office of Cook County Clerk's Office

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