

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF Cook

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
Eagle of Chicago Corp.

DEPT-02 FILING \$15.50  
T00000 TRAN 5705 12/22/93 15:14:00  
08919 \* -03-053146  
COOK COUNTY RECORDER

does hereby acknowledge satisfaction or release of the claim for lien against  
William J. Babcock and Majorie M. Babcock

Above Space For Recorder's Use Only.

Two-Thousand-Three-Hundred-Ninety-Two and 74/100  
(\$2,392.74) Dollars, on the following described property, to-wit:

Lot 25 and 26 in Block 5 in Oliver Salinger and Company's Glen Acres Subdivision in the west 1/2 of the North West 1/4 of Section 33, Township 41 North, Range 12, east of the third principal meridian, in Cook County, Illinois.

Tax # 09 33 107 025, 26

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91556247.

Permanent Real Estate Index Number(s): 09 33 107 025, 26

Address(es) of property: 1672 Morse--Des Plaines, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19 93 day of DEC

Eagle of Chicago Corp.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *William J. Babcock (President)*

ATTEST:

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, the undersigned \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that Jim Kono \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6 day of December, 1943.



*Judith Schulz*  
NOTARY PUBLIC

Mail to  
Bischhoff, Maurer  
& Swahowski  
311 S Wacker Dr  
Chicago IL 60606  
ATTN: Peter Johnson

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