

03053279

LOAN #0776106
93-8786

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, FLEET NATIONAL BANK hereby sells, assigns and transfers to FLEET MORTGAGE CORP. its successors and assigns, all right, title and interest in and to a certain mortgage executed by KENNETH J. PARKER, JR. AND BETTY JUNE PARKER to MIDWEST FUNDING CORPORATION, dated AUGUST 28, 1991, and recorded on SEPTEMBER 4, 1991 AND RE-RECORDED OCTOBER 18, 1991 in the office of the RECORDER OF DEEDS of COOK County, State of Illinois, as Document No. 91457321 AND RE-RECORDED 91547360, conveying:

THE NORTH HALF OF LOT 250 IN FREDERICK H. BARTLETT'S GRAND FARMS "UNIT G" BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 3110 NORTH CHARLES STREET, LEYDEN, ILLINOIS 60164.

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PERMANENT INDEX NUMBER 12-29-102-012

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on December 1, 1993

_____, has caused this instrument to be executed by Paul Baumgartner, its Mortgage Officer and attested by Stephens Neider, its Mortgage Officer

and its Corporate Seal to be hereunto affixed.

FLEET NATIONAL BANK

By: [Signature]
Attest: [Signature]
MORTGAGE OFFICER

RECORDING
FEB 11 1994
TRAM 8893 12/22/93 09:47:00
47319 *-03-053279
COOK COUNTY RECORDER

Box 254

UNOFFICIAL COPY

03/01/2019

Property of Cook County Clerk's Office

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STATE OF WISCONSIN)
 ss.)
COUNTY OF MILWAUKEE)

I, MICHELLE LECLERE, a
Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY THAT PAUL BAUMGARTNER, the
MORTGAGE OFFICER respectively of

FLEET NATIONAL BANK personally known
to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and
acknowledge that they signed and delivered the said instrument as
their free and voluntary act for the uses and purposes therein set
forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of
its Board of Directors.

Witness my hand and notarial seal on _____ day of
_____ 19____



Michelle Leclere

Notary Public in and for said State
My commission expires on 12-18-96

This instrument was
prepared by:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX

Common address of property:
3110 NORTH CHARLES STREET
LEYDEN TOWNSHIP, IL 60164

Clerk's Office

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