

# UNOFFICIAL COPY

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When Recorded return to:

03053281

Loan # 02504007  
FIN # 2129

330006792  
Hudson

## ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of \_\_\_\_\_, 199\_\_, from UNITED SAVINGS ASSOCIATION OF AMERICA, (the Assignor) by and through the Resolution Trust Corporation acting in its capacity as conservator or receiver for the Assignor, to:

\_\_\_\_\_  
(the Assignee).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor do hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated OCTOBER 23, 1985, executed by JOHN A. HUDSON, DIVORCED, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, for the principal sum of \$58,900.00, and duly recorded OCTOBER 31, 1985, in Book \_\_\_\_\_ at Page \_\_\_\_\_, an Document/Instrument No. 85263004, in the Office of the County recorder of COOK County, State of Illinois, and covering property more particularly described in EXHIBIT A attached hereto and made a part hereof.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: NOV 09 1992

RESOLUTION TRUST CORPORATION, as Conservator or Receiver for UNITED SAVINGS ASSOCIATION OF AMERICA, Successor-in-Interest to, or Formerly Known As, as the case may be, UNITED SAVINGS OF AMERICA

By: Sylvia Mendez  
Its Attorney-in-Fact 11/6/92

03053281

Texas

STATE OF \_\_\_\_\_ )  
COUNTY OF HARRIS ) ss.

DEPT-01 RECORDING \$23.00  
15011 TRAN 8893 12/22/93 09:48:00  
#78104 \*--03-053281

On NOV 09 1992 before me, the undersigned Notary Public, personally appeared Sylvia Mendez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

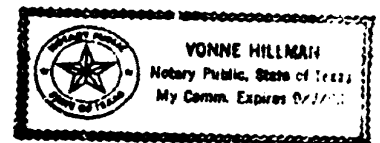
Vonne Hillman  
Notary Signature

My Commission Expires: 9.7.93

(SEAL)

This Instrument was Prepared By:

First Mortgage Strategies Group, Inc.  
889 Ridgelake Blvd., Suite 200  
Memphis, TN 38120



Box 254

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12/20/00

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MA FORM 26-4310 (Home Loan)  
Rev. August 1981. Use Optional.  
Section 1410, Title 38, U.S.C.  
Acceptable to  
Federal National Mortgage Association

EXHIBIT A

ILLINOIS  
LH 531-789  
075825040

MORTGAGE

-85-263004

THIS INDENTURE, made this 23RD day of OCTOBER 19 85 between  
JOHN A. HUDSON, DIVORCED AND NOT SINCE REMARRIED

445 WEST 125TH STREET, CHICAGO, ILLINOIS 60628

, Mortgagor, and

UNITED SAVINGS OF AMERICA

4730 WEST 79TH STREET, CHICAGO, ILLINOIS 60652

a corporation organized and existing under the laws of THE STATE OF ILLINOIS  
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of

FIFTY EIGHT THOUSAND NINE HUNDRED AND NO/100---

Dollars (\$ 58,900.00 payable with interest at the rate of ELEVEN & ONE HALF per centum ( 11.500%) per annum on the unpaid balance until paid,

and made payable to the order of the Mortgagee at its office in STREAMWOOD, ILLINOIS 60103, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of

FIVE HUNDRED EIGHTY THREE AND 70/100---

Dollars (\$ 583.70 ) beginning on the first day of DECEMBER 19 85, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER 2015

Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 3 IN BLOCK 3 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST HALF OF THE SOUTH WEST QUARTER AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-328-019-0000 ML

COMMONLY KNOWN AS : 445 WEST 125TH STREET  
CHICAGO, ILLINOIS 60628

-85-263004

03053251

001-31-85 34476 • 85263004 - A - Rec

31 OCT 85 2:20

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness

herein mentioned; \_\_\_\_\_  
\_\_\_\_\_

85 NOV 27 49 38  
UNITED SAVINGS OF AMERICA

-85-263004

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