

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

**WHEN RECORDED MAIL TO:**

DEPT-01 \$23.50  
T#4444 TRAN 1757 12/22/93 15:20:00  
#8666 \* -03-054894  
COOK COUNTY RECORDER

**SEND TAX NOTICES TO:**

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

**3054894**

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Alpha R. Osmun and Mattie L. Osmun, 3 Carlisle on Duxbury, Rolling Meadows, IL 60008**, his/hor/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 01th day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **93545772**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 10 IN PLUM GROVE VILLAGE, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF PLUM GROVE COUNTRYSIDE UNIT NOS. 8 AND 9, ALL IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID PLUM GROVE VILLAGE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 28, 1965, AS DOCUMENT NUMBER 2211383.**

together with all the appurtenances and privileges therunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-26-312-C 10-0000  
Address(es) of premises: 3 Carlisle on Duxbury, Rolling Meadows, IL 60008

Witness Our hand(s) and seal(s), this 2 day of December 19 93

By: Dawn M. Kimball (SEAL)  
Dawn M. Kimball Asst. Vice President  
Attest: Anne L. Conro (SEAL)  
Anne L. Conro Asst. Vice President

This instrument was prepared by Andrew J. Fordyce 201 S. State Street, Hampshire, IL 60140.  
L. Kmiecik

STATE OF ILLINOIS )  
) SS  
COUNTY OF Kane )

On this 2 day of December, 1993, before me, the undersigned Notary Public, personally appeared

Dawn M. Kimball and Anne L. Conro  
and known to me to be the Asst. Vice President and Asst. Vice President

, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecik Residing at \_\_\_\_\_

Laurie J. Kmiecik  
Notary Public, State of Illinois  
My Commission Expires 2/26/96

03051894

03.50

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