COOK COUNTY

* RECORDER

JESSE WHITE **ROLLING MEADOWS**

COOK (A)

STATE OF ILLINOIS

TOWN/COUNTY:



12-21-93 12:28 RECORDING 23.00

MAIL

WHEN RECORDED MAIL TO: 03054006 ARDELL J. MUESUBR, TURL 23.50 1007 NEWBERRY LANE, MT. PROSPECT, IL 60056

23.50

CHECK

23.50

B 0R4020

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lich. force, and effect of said Mortgage.

Mortgage: A 10 LL J. MUELLER, JR. AND SUSAN Z. MUELLER, HIS WIFE Mortgagee: FIRS? FIMILY MORTGAGE COMPANY, INC. Loan Amount: 60,950.00

Date Of Mortgage: (71.3-86

Date Of Recording: 67-5-95

PIN Number: 03-26-408-079

Prop Addr: 1007 NEWBERPY! ANE, MT. PROSPECT, IL 60056

Docilnstrument #: 862952.2

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



		uttimus.	
and recorded in the records of _	COOK	County, ILLINOIS	
IN WITNESS WHEREOF, the undersign	gned has cause,	these presents to be executed on	193
		·O,	
AMERICA'S I FIKIA FIRST	MORTGAGE SI FAMILY MORT	ERVICING, INC. GAGE/CORPORATION/OF FLORIDA	
		Harry Fife	
	/	Harriet Fishman	
		Vice Presi ien	
		mae tacky	
		Mae Hebb	
		Assistant Secretary	
STATE OF MARYLAND)		',0	
) 5:	5		
COUNTY OF <u>FREDERICK</u>)		$O_{\mathcal{K}_{\alpha}}$	
On this <u>DECEMBER 6, 1993</u> personally appeared <u>Harrie</u>	, before me e t Fishman	the undersigned, a Notary Puolic in said Standard and Mae Hebb	ate,
personally known to me (or prove executed the within instrument		basis of satisfactory evidence) to be the persons	who
		MORTGAGE SERVICING, INC.	
respectively, on bendin or	_ AMENION 3	HIOR I GAGE SERVICING, INC.	
			and
	therein contai	, being authorized so to do, executed the foreg ned and that such Corporation executed the wi tion of its Board of Directors.	oing
WITNESS My hand and official se	al.		
		() and y dold -	

Jane Eyler (Comm exp 2-17-97) HOTARY PUBLIC

E NOTARY PUBLIC COPPICE CO

03054006

JU-400- $J \approx R012.258695$

UNOFFICIAL COPY



UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/1290479/(MUELLER, JR.)

03054006

ATTACHMENT "A"

LOT 690 (EXCEPT THE SOUTH 21.87 FEET THEREOF) AND LOT 691 (EXCEPT THE NORTH 32.33 FEET THEREOF) IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 5, BEING A DORAL ME. SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R012.258695

UNOFFICIAL COPY

pr (888-8812213)

Property of Cook Colling Clerk's Office and the second of the second o 人名英德 化聚化物 化二氯化物 医克克尔 网络玻璃煤煤煤煤煤