

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.e.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: MARK KIRCHWEHM
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):

COOK COUNTY, ILLINOIS ASSIGNMENT OF MORTGAGE CORPORATION
FILED FOR RECORD

1993 DEC 22 AM 9:05

03054179

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SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HOME EXPRESS MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of ----- TEN ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 15TH day of DECEMBER, 1993

made by DANIEL A. AZZARO AND MARIAN E. AZZARO, HIS WIFE.

MARIAN E. AZZARO

MIX

Doc # 03054177

and recorded in Official Records Book _____, Page _____, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 17 IN SAM BROWN JUNIOR'S SUBDIVISION OF BLOCK 8 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 14-18-125-020

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 20TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 15TH day of DECEMBER, 1993
HOME EXPRESS MORTGAGE CORPORATION

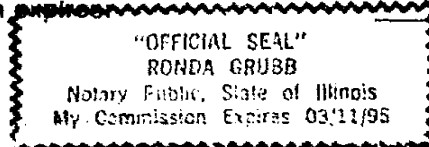
Attest: Mark Kirchwehm
MARK KIRCHWEHM

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DEKALB

The foregoing instrument was acknowledged before me this 15TH day of DECEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires _____
(Seal) _____ Notary Public



93058003 nm 7472815 (3)

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Jr

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

0702-1750

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007472281 DB
STREET ADDRESS: 2156 W. WINDSOR
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-18-125-020-0000

LEGAL DESCRIPTION:

LOT 17 IN SAM BROWN JUNIOR'S SUBDIVISION OF BLOCK 9 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to: Home Express
2615 N. Sheffield
Chicago, IL 60614

Property of Cook County Clerk's Office

03054179

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COOK COUNTY CLERK'S OFFICE



COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET, CHICAGO, ILL. 60602
TEL: (312) 321-1000 FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM

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