8493027579 /6+ 74.36-676 (PE)

HELINOFFICTAL CORY

CAIFIGNI-Canalia barger before using searting water this turn. Heither the publisher our the seller of this from mules ony warnary with expect these, building any warnary of merchantability of fitners for a particular purpose. 03955975

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Above Space For Recorder's Use Only

03	4	~~	^	

	2114020
G.E. Capital Mortgage Serv: THAT F/K/A Travelers Mortgage Se	
	and State of NEW JERSEY
	r good and valuable considerations, the receipt whereof is
hereby acknowledge/, does hereby remise, release,	
CATHERINE A CONJUR	ANDRES SCHCOLNIK SECONOLNG \$23.00
1624 N WINCHESTER AVE	. T\$1111 TRAN \$604 12/22793 14:00:00 . \$1850 \$ ★—○3—○55975 . cook county recorder
CHICAGO, IL 60602	4 SHUN CHURTTI NEVENBER
heirs, legal representatives and assigne, rif the right	•
	tgage , bearing date the 31st day of October,
1991, and recorded in the Recorder's Office of	County, in the State of
ILLINOIS in Book of	pageas Document Number
92-038870 + 92 5 5 3 5 0 1 m Book of 92-038870 + 92 5 5 5 5 5 0 1 m Book of 92-038870 + 92 5 5 5 5 5 0 1 m Book of 92-038870 + 92 5 5 5 5 5 5 0 1 m Book of 92-038870 + 92 5 5 5 5 5 5 5 0 1 m Book of 92-038870 + 92 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	scrived, situated in the County of COOK,
State of ILLINOIS as follo	ows, to wit:
LOT 54 IN E. RANDOLPH SMITH'S RES ADDITION TO CHICAGO IN THE WEST 1 TOWNSHIP 40 NORTH, RANGE 14, EAST IN COOK COUNTY, ILLINOIS.	BUBDIVISION OF BLOCK 36 IN SHEFFIELD'S L/2 OF THE LOUTHEAST 1/4 OF SECTION 31, F OF THE THIRD PRINCIPAL MERIDIAN,
P.I.N. 14-31-424-033	
	2300
together with all the appurtenances and privileges the	
Permanent Real Estate Index Number(s): N/A	Addres ((es) of premises:
1624 N WINCHESTER AVE CHICAGO, IL 60602	93
WITNESS my hand and seal this 7th day of	September19 93. Dital Mortgage Services, Inc.
G.E. Ca _j <u>F/K/A T</u>	pital Mortgage Services, Inc.
	Karen Lickett
STATE OF MISSOURI	Karen Pickett Vice-President
COUNTY OF St. Charles)	
This instrument was prepared by	1. Pat Holman a notary public in and for the said County, in the State aforesaid, DO HERRIBY CERTIFY that
Pat Holman	Karen Pickett
for:	personally known to use to be the same person—whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/sho signed, scaled
GE Capital Mortgage Services, Inc.	
Payoffs - MS 410 901 Roosevelt Parkway Chostorfield MO 63017-2056	Olven under my hand and official seal, this 7th day of September 93
Chesterfield, MO 63017-2056	Pat Molman Notary Public

IL REL

BOX 333

PAT HOLMAN
NOTAR P中日前日 受解的 OF MISSOURI
ST CHARLES COUNTY
MY COMMISSION EXP. DEC. 14,1996

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3055975