Tax No. 08-21-202-066 CKP 144 Northwest Pr. Bend. Elk Chore VILLAGE Loce 7	Route: F.A.U. 2626 (Arlington Heights Road) Section: 77WRS-1(89) & 77WRS-86 County: Cook Job No.: R-90-001-91 Parcel: 0013F.R. Sta. 129+73.60 To. Sta. 130+63.08 Owner: The American Academy of Pediatrics, an Illinois Corporation
	OR FREEWAY THE AMERICAN ACADEMY OF
PEDIATRICS, AN ILLINOIS CORPORATION	he Grantor THE AMERICAN ACADEMY OF
	<u> </u>
3055	:0 4 5
	<u> </u>
represents that he hold an estate in la	ands situated in the County of <u>Cook</u>
and State of Illinois descriped as follo	owa:
That part of Lot 1 in Northwest Point Subpart of the Southwest Quarter of Section Section 21, according to the plat there 26566053, all in Township 41 North, Meridian, in Cook County, Illinois, according to the Southwest corner of sais North 7 degrees 31 minutes 26 seconds Eal a distance of 90.00 feet to a point normally distant Easterly 57.93 feet from Road.	16 and part of the Northeast Quarter of sof recorded April 12, 1983 as document Range 11 East of the Third Principal ess control described as follows: 1 Lot 1; thence on an assumed bearing of as/ along the westerly line of said Lot to the fermination at Station 130+63.08 cm the centerline of Arlington Heights DEPT-VI RECORDING \$23.50
and Grantor, for the public b	. 746666 TAN 0791 12/22/93 11:42:00 . \$1293 (*-103-055045 . CODE COUNTY RECORDER cenefit and in consideration of the sum
of Dollars (\$ 500	
by or in behalf of the State of Illinois	, acting by and through the Department
of Transportation, the receipt of which i themselves their behalf of himself, his heirs, executors	is hereby acknowledged, do, on s, administrators, and assigns, hereby
release, quit-claim, and extinguish any a	and all rights or sasements of access,

(over)



designated	FAU	route 2620
by the portion of t	he above described i	and abutting said freeway.
•		
	0:27	···
0	···O(05564.
TO CAN		
	0.	(Prepared by
	W. 60	(Checked by)
		has hereunto set
hand and sea 1993.	1this	day of N.U., A.D.
19-12.		
Semonal		Theread it in in (SEAL)
	(SEAL)	(SEAL)
	(SEAL)	(SEAL)
	(SEAL)	(SEAL)
	(SEAL)	(SEAL)
STATE OF /L//VO/)ss.	4'
COUNTY OF COOK	7) ((2) (2) (2) (1)	3
		, a Notary Public in and for said
County and State, DO	Ú	
•		rson <u>J</u> whose name <u>5</u>
	Λ	appeared before me this day in person
and acknowledged that	<i>9</i>	C, JAMA HERMER G KAREST
signed, sealed, and d		
-		poses therein set tortn.
	nd notarial seal thi	is 44h day of Manufillar
A.D. 19 <u>43</u> .	00000	
	OFFICIAL SEAL	Notary Public
5 N	MARCIA A SWANSON	
~ ~~	Committee of the Commit	

THIS DOCUMENT PREPARED BY:

JOHN CONTE

ILLINGIS DEPARTMENT OF TRANSPORTATION 201 W. CENTER OF, SOLL COMBUNG, IL 00150-1006

MAIL TO:
HEINO'S DEPARTMENT OF TRANSPORTATION
TOT W. CENTER OF SCHADINBURG, IL 60196-1096
ATTN: J. BURRUS