

UNOFFICIAL COPY Release Feed 03055127

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto WINFIELD H. LEWIS AND NANCY D. LEWIS, his wife.

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 8th day of March A.D., 1974, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 2742733 to the premises therein described as follows, to wit:

Lot Four (4) in Onkwoods, a subdivision of that part lying East of the West line of Waiola Avenue extended of the East half (1/2) of the South half (1/2) of the North half (1/2) of the South West quarter (1/4) of the North West quarter (1/4) of Section 33, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.L.N. 15-33-116-010-0000

Commonly known as: 809 N. Waiola, LaGrange Park, Illinois 60525

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 14th day of December A.D., 1993.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey
H. M. LIPSEY Vice President

Attest: R. E. Hayman
R. E. HAYMAN Assistant Secretary

State of Illinois)
County of Cook) ss.

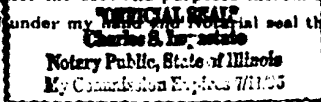
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The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and R. E. HAYMAN

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 14th day of December A.D., 1993



Charles A. [Signature]
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: WINFIELD H. LEWIS
809 N. WAIOLA
LA GRANGE PARK, ILL. 60525

This instrument was prepared by:
H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

AFFIDAVIT SUBMITTED

2350 TB

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Property of Cook County Clerk's Office

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Release Reed
By Corporation

La Grange Federal
Savings and Loan Association

To

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, WINFIELD H. LEWIS, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to WINFIELD H. LEWIS, at
309 W. Davis Park, Ill who are the owners of record
on Certificate No. 104 666 2, that a release of
document number 29427 77 was presented for
filing on 12/27/93
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, WINFIELD H. LEWIS, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Winfield H. Lewis
Affiant

Subscribed and sworn to before
me by the said _____
this _____ day of _____,
19 _____.

0-183127

Notary Public _____

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