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AMENDMENT TO
THE DECLARATION OF CONDOMINIUM OWNERSHIP
FOR THE ASHBURY COUNTRY HOMES I CONDOMINIUM
AND THE ASHBURY COUNTRY HOMES II CONDOMINIUM,
MERGING THE ASSOCIATIONS AND BRINGING THEM INTO
COMPLIANCE WITH APPLICABLE LAW, THE MERGED ASSOCIATIONS
HEREAFTER TO BE KNOWN AS THE ASHBURY COUNTRY HOMES CONDOMINIUM

WHEREAS, the ASHBURY COUNTRY HOMES I CONDOMINIUM is an Illinois Condominium Association organized pursuant to a Declaration of Condominium Ownership recorded in the Office of the Cook County, Illinois Recorder of Deeds on August 2, 1985 as Document Number 85131023, from time to time amended, and has the legal description set forth in Exhibit "A" attached hereto; and

WHEREAS, the ASHBURY COUNTRY HOMES II CONDOMINIUM is an Illinois condominium Association organized pursuant to a Declaration of Condominium Ownership recorded in the office of the Cook County, Illinois Recorder of Deeds on October 30, 1986 as Document Number 86513730, from time to time amended, and has the legal description set forth in Exhibit "B" attached hereto; and

WHEREAS, the Associations seek to amend their Declarations to bring them into compliance with applicable law, which action can be approved by two-thirds of the members of the Board of Managers; and

WHEREAS, the two Associations seek to merge into a single Association to be known as the ASHBURY COUNTRY HOMES CONDOMINIUM, which action can be approved by two-thirds of the members of both Associations.

NOW THEREFORE, the Declaration of Condominium Ownership for the ASHBURY COUNTRY HOMES I CONDOMINIUM is hereby amended in accordance with the text as set forth in Exhibit "C" and "D", which is attached hereto and made a part hereof, and the Declaration of Condominium Ownership for the ASHBURY COUNTRY HOMES II CONDOMINIUM is hereby amended in accordance with the text as set forth in Exhibits "E" and "F" which are attached hereto and made a part hereof. Except as expressly provided in this Amendment, the remaining provisions of the Declarations are hereby confirmed and ratified and shall continue in full force and effect without change. This Amendment shall be effective as of September 19, 1993.

This Instrument was prepared by:

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EXHIBIT C
TEXT OF AMENDMENT TO
DECLARATION OF
THE ASHBURY COUNTRY HOMES I CONDOMINIUM

1. Title, delete "I".

2. Pages 1 and 2, delete the text of the RECITALS and substitute in its place the following:

"WHEREAS, the developer has provided a Declaration of Condominium Ownership for various condominium Associations, including this Association, and other Associations; and

WHEREAS ASHBURY COUNTRY HOMES I CONDOMINIUM and ASHBURY COUNTRY HOMES II CONDOMINIUM seek to merge into one condominium Association; and

WHEREAS; this Declaration shall be the Declaration of the merged Association.

NOW, THEREFORE, the Owners of ASHBURY COUNTRY HOMES I CONDOMINIUM and ASHBURY COUNTRY HOMES II CONDOMINIUM, for the purposes set forth, and pursuant to Section 18(b)(13)(1) of the Illinois Condominium Property Act hereby merge the Associations together to form a new condominium Association hereafter to be known as ASHBURY COUNTRY HOMES CONDOMINIUM to be subject to the following Covenants."

3. Section 1.09, second paragraph, second line, before the word "Plat", insert the word "the".

4. Section 1.10, fifth line, delete the word "in".

5. Section 1.25, delete the Section and insert in its place the following:

"1.25 UMBRELLA DECLARATION: Umbrella Declaration of Covenants, Conditions, Restrictions and Easements for ASHBURY COUNTRY HOMES, Recorded August 2, 1985, as Document No. 85131022, as from time to time amended or supplemented. The Umbrella Association shall be a Master Association as defined in the Condominium Property Act."

6. Add new Section 1.27 as follows:

"1.27 BUILDING: All structures, attached or unattached, containing one or more Units."

7. Delete Section 2.01 and insert in its place the following:

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"2.01 PROPERTY SUBJECT TO DECLARATION: ASHBURY COUNTRY HOMES I CONDOMINIUM and ASHBURY COUNTRY HOMES II CONDOMINIUM are merged into a single condominium hereafter known as ASHBURY COUNTRY HOMES CONDOMINIUM, having the legal description set forth in Exhibit B to the Declaration. By this Declaration of merger, the Owners continue to submit and subject the Parcel and Property to the provisions of the Illinois Condominium Property Act."

8. Section 2.03(ii), after the word "hereafter" insert "encroach".

9. Section 2.03(ii), delete the word "Residential".

10. Section 2.05, delete the last sentence.

11. Section 2.08, last sentence, delete the words "from dedication" and insert in its place "to dedicate".

12. Section 2.09, second sentence, delete the word "deep" and insert in its place the word "keep".

13. Section 2.12, last sentence, after "50" insert "percent of the".

14. Section 3.03(b), first sentence, after the words "Common Elements", insert the words "or the exterior of any Unit".

15. Section 3.13, delete the words "at least ten (10) days' notice thereof is given to all Owners." and insert in its place the words "it is adopted pursuant to the Condominium Property Act."

16. Add new Section 3.14 as follows:

"3.14 LEASING: If a proposed lease of any Unit is being made by any Unit Owner, a copy of the lease shall be delivered to the Board (if the lease is oral, a memorandum of the lease), not later than the date of occupancy or 10 days after the lease is signed, whichever occurs first. In addition to any other remedies, by filing an action, jointly against the tenant and the Unit Owner, the Association may seek to enjoin a tenant from occupying the Unit or seek to evict a tenant under the provisions of Article IX of the Code of Civil Procedure for failure of the lesser-Owner to comply with the leasing requirements prescribed by this Section or by the Declaration, Bylaws, and Rules and Regulations. The Board of Managers may proceed directly against the tenant, at law or in equity, or under the provisions of Article IX of the Code of Civil Procedure for any other breach by tenant or any Covenants, Rules, Regulations or By-Laws. The lessee thereunder shall be bound by and be subject to all of the obligations of such Unit Owner with respect to such Unit as

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provided in this Declaration, and the lease shall expressly so provide. The Unit Owner making any such lease shall not be relieved from any of his obligations under the Condominium Instruments or the laws of the state or court decisions."

17. Section 4.03, delete the words "four (4)" and insert in its place the words "five (5)".

18. Section 5.03(f), at the end, insert the following:

"The Board of Managers shall require: (1) that all officers, employees or other persons who either handle or are responsible for funds held or administered by the Association shall furnish a fiduciary insurance coverage which covers the maximum amount of funds that will be in the custody of the Association plus the Association reserve fund, the premium cost of which shall be paid by the Association and (2) that all management companies who either handle or are responsible for funds held or administered by the Association shall furnish a fidelity bond to the Association which covers the maximum amount of Association funds and Association reserves that will be in the custody of the management company, the premium cost of which shall be paid by the Association, and shall at all times maintain a separate account for each reserve fund, for the total operating funds of the Associations managed by the management company. The management company may hold all operating funds of Associations which it manages in a single operating account but shall at all times maintain records identifying all monies of each Association in such operating account."

19. Section 5.04, eighth line, delete the word "obtaining" and insert in its place "obtain".

20. Section 5.06(b)(3), in both occurrences, delete the words "sixty-seven (67)" and insert in its place the words "sixty seven percent (67%) of the".

21. Section 5.06(b)(4), third line, delete "(1)" and insert in its place "(3)".

22. Section 6.03, at the end, insert the following:

"(e) If any adopted budget requires assessments against the Unit Owners in any fiscal or calendar year exceeding 115% of the assessments for the preceding year, the Board of Managers, upon written petition by the Unit Owners with 20% of the votes of the Association filed within fourteen (14) days of the Board action, shall call a meeting of the Unit Owners within thirty (30) days of the date of filing of the petition to consider the budget. Unless a majority of the votes of the Unit Owners are cast at the meeting to reject the budget, it

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is ratified, whether or not a quorum is present. In determining whether assessments exceed 115% of similar assessments in prior years, any authorized provisions for reasonable reserves for repair or replacement of the condominium property, and anticipated expenses by the Association which are not anticipated to be incurred on a regular or annual basis, shall be excluded from the computation. Extraordinary expenditures not originally included in the annual budget which may become necessary during the year shall be charged first against such reserve. If said annual budget proves inadequate for any reason, including nonpayment of any Owner's assessment, the Board may at any time levy a further assessment, which shall be assessed to the Unit Owners according to each Unit Owner's percentage of Ownership in the Common Elements."

and

"(f) The failure or delay of the Board to prepare or serve the annual or adjusted budget on the Unit Owners shall not constitute a waiver or release in any manner of the Unit Owner's obligation to pay the maintenance and other costs and necessary reserves, as herein provided, whenever the same shall be determined, and in the absence of any annual budget or adjusted budget, the Unit Owners shall continue to pay the monthly assessment charges at the then existing monthly rate established for the previous period until the monthly assessment payment which is due more than ten (10) days after such new annual or adjusted budget shall have been mailed or delivered."

23. Section 6.07, delete the second sentence and insert in its place the following:

"All budgets shall provide for reasonable reserves for capital expenditures and deferred maintenance for repair or replacement of the Common Elements. To determine the amount of reserves appropriate for an Association, the Board of Managers shall take into consideration the following. (i) the repair and replacement cost, and the estimated useful life, of the property which the Association is obligated to maintain, including but not limited to structural and mechanical components, surfaces of the buildings and Common Elements, and energy systems and equipment; (ii) the current and anticipated return on investment of Association funds; (iii) any independent professional reserve study which the Association may obtain; (iv) the financial impact on Unit Owners, and the market value of the condominium Units, of any assessment increase needed to fund reserves; and (v) the ability of the Association to obtain financing or refinancing;"

24. Delete Section 6.09.

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25. Renumber Sections 6.10 and 6.11 to Sections 6.09 and 6.10 respectively.

26. Section 6.10, (old Section numbered 6.11), insert the following:

"The purchaser of a condominium Unit at a judicial foreclosure sale, or a mortgagee who receives title to a Unit by deed in lieu of foreclosure of judgment by common law strict foreclosure or otherwise takes possession pursuant to court order under the Illinois Mortgage Foreclosures Law, shall have the duty to pay the Unit's proportionate share of the common expenses for the Unit assessed from and after the first day of the month after the date of the judicial foreclosure sale, delivery of the deed in lieu of foreclosure, entry of a judgment in common law strict foreclosure, or taking of possession pursuant to such court order."

27. Section 7.02, after subsection (iii), insert the following:

"(iv) for Forcible Entry and Detainer,".

28. Section 7.02, renumber subsections (iv) and (v) to (v) and (vi) respectively.

29. Delete Section 9.01(b).

30. Renumber Subsections 9.01(c) and (d) to 9.01(b) and (c) respectively.

31. After Section 12.04, insert the following:

12.04 GRANTING OF EASEMENT FOR LAYING OF CABLE TELEVISION CABLE. A Majority of more than 50% of the Unit Owners at a meeting of Unit Owners duly called for such purpose may authorize the granting of an easement for the laying of cable television cable. The grant of such easement shall be according to the terms and conditions of the local ordinance providing for cable television in the municipality.

12.05 GRANTING OF EASEMENT TO GOVERNMENTAL BODY FOR PROTECTING AGAINST WATER DAMAGE OR EROSION. A majority of more than 50% of the Unit Owners at a meeting of Unit Owners duly called for such purpose may authorize the granting of an easement to a governmental body for construction, maintenance or repair of a project for protection against water damage or erosion.

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12.06 CONFLICTS BETWEEN DOCUMENTS. In the event of a conflict between any provision of this Declaration of Condominium Ownership and of Easements, Restrictions and Covenants and By-laws and any provision of the Condominium Property Act, as amended, the provisions of the Condominium Property Act shall prevail."

12.07 RESALE DOCUMENTS.

(a) In the event of any resale of a condominium Unit by a Unit Owner, such Owner shall obtain from the Board of Managers and shall make available for inspection to the prospective purchaser, upon demand, the following:

- (1) A copy of the Declaration, By-Laws, other Condominium Instruments and any Rules and Regulations.
- (2) A statement of any liens, including a statement of the account of the Unit setting forth the amount of unpaid assessments and other charges due and owing as authorized and limited by provisions of Section 9 of the Act or the Condominium Instruments.
- (3) A statement of any capital expenditures anticipated by the Unit Owner's Association within the current or succeeding two fiscal years.
- (4) A statement of the status and amount of any reserve for replacement fund and any portion of such fund earmarked for any specified project by the Board of Managers.
- (5) A copy of the statement of financial condition of the Unit Owner's Association for the last fiscal year for which such statement is available.
- (6) A statement of the status of any pending suits or judgments in which the Unit Owner's Association is a party.
- (7) A statement setting forth what insurance coverage is provided for all Unit Owners by the Unit Owner's Association.
- (8) A statement that any improvements or alterations made to the Unit, or the limited common elements assigned thereto, by the prior Unit Owner are in good faith believed to be in compliance with the Condominium Instruments.

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(9) The identity and mailing address of the principal officer of the Unit Owner's Association or of the other officer or agent as is specifically designated to receive notices. A reasonable fee for covering the direct out-of-pocket cost of providing such information and copying may be charged by the Association or its Board of Managers to the Unit seller for providing such information.

(b) The principal officer of the Unit Owners' Association or such other officer as is specifically designated shall furnish the above information when requested to do so in writing and within 30 days of the request.

(c) Within 15 days of the recording of a mortgage of trust deed against a Unit Ownership given by the Owner of that Unit to secure a debt, the Owner shall inform the Board of Managers of the Unit Owner's Association of the identity of the lender together with a mailing address at which the lender can receive notices from the Association.

12.08 EMINENT DOMAIN PROCEEDINGS, STANDING. The Unit Owners' Association shall be named as a defendant on behalf of all Unit Owners in any eminent domain proceeding to take or damage property which is a Common Element and which includes no portion of any Units or Limited Common Elements. The Association shall act therein on behalf of all Unit Owners. Nothing contained herein shall bar a Unit Owner or mortgagee or lienholder from intervening in the eminent domain proceeding on his own behalf.

12.09 STREET AND UTILITIES DEDICATION. Two-thirds of the Unit Owners at a meeting of Unit Owners duly called for such purpose, may elect to dedicate a portion of the Common Elements to a public body for use as, or in connection with, a street or utility. Where such a dedication is made, nothing in the Condominium Property Act or any other law shall be construed to require that the real property taxes of every Unit of the condominium must be paid prior to recordation of the dedication."

32. Renumber Section 12.05 to Section 12.10.

33. Delete the legal description in Exhibit A of the Declaration and insert in its place the following:

That part of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township North, Range 10 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northwest corner of Lot 35 in "Little City", Being a Subdivision in the Southeast 1/4 of Section 29 aforesaid; thence South 0 degrees 32 minutes 16 seconds West, along the West Line of said "Little City" Subdivision, 223.22 feet; thence North 89 degrees 27 minutes 44

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seconds West, 114.50 feet; thence Southwesterly 168.55 feet along the arc of a circle tangent to a line drawn parallel with the West line of said subdivision, convex to the Southeast, having a radius of 180.50 feet and whose chord bears South 27 degrees 17 minutes 23 seconds West to a point of reverse curvature; thence Southerly 36.08 feet along the arc of a circle convex to the Northwest, having a radius of 25.00 feet and whose chord bears South 12 degrees 42 minutes 10 seconds West; thence South 28 degrees 38 minutes 11 seconds East 88.06 feet along a line tangent to the last described arc; thence Southeasterly 72.29 feet along the arc of a circle tangent to the last described line and convex to the Northeast, having a radius of 1392.29 feet and whose chord bears South 27 degrees 08 minutes 56 seconds East, to a point of compound curvature; thence Southwesterly 104.35 feet along the arc of a circle convex to the Southeast, having a radius of 45.00 feet and whose chord bears South 40 degrees 46 minutes 10 seconds West to the Point of Beginning of the following described parcel of land; thence continuing Northwestery 103.32 feet along the arc of the last described circle convex to the Southwest, having a radius of 45.00 feet and whose chord bears North 7 degrees 01 minutes 18 seconds West to a point of reverse curvature; thence Northeasterly 38.13 feet along the arc of a circle convex to the Southeast, having a radius of 25.00 feet and whose chord bears North 15 degrees 03 minutes 36 seconds East; thence North 28 degrees 38 minutes 11 seconds West 86.37 feet along a line tangent to the last described arc; thence Northwestery 39.27 feet along the arc of a circle tangent to the last described line and convex to the Northeast, having a radius of 25.00 feet and whose chord bears North 73 degrees 38 minutes 11 seconds West; thence South 61 degrees 21 minutes 49 seconds West 159.61 feet along a line tangent to the last described arc; thence Southwesterly 126.00 feet along the arc of a circle tangent to the last described line and convex to the Northwest, having a radius of 83.50 feet and whose chord bears South 18 degrees 08 minutes 00 seconds West to a point of reverse curvature; thence Southwesterly 48.79 feet along the arc of a circle convex to the Southeast, having a radius of 52.46 feet and whose chord bears South 1 degree 32 minutes 46 seconds West; thence South 28 degrees 11 minutes 20 seconds West 9.45 feet along a line tangent to the last described arc, to a Point on the Northeasterly right of way line of Algonquin Road as shown on the Plat of dedication recorded May 26, 1933 as Document No. 11240512; thence Southeasterly 270.34 feet along said Northeasterly right of way line, being the arc of a circle convex to the Northeast, having a radius of 4457.46 feet and whose chord bears South 62 degrees 04 minutes 04 seconds East to a point, said point being 12.00 feet (as measured along said Northeasterly right of way line of Algonquin Road) Northwestery of the Point of Intersection of said Northeasterly right of way line with a line drawn perpendicularly to the West line of the aforesaid "Little City" Subdivision at a point in said West Line which is 777.19 feet South of the Northwest corner of Lot 35 in said "Little City" Subdivision; thence North 29 degrees 44 minutes 49 seconds East 3.36 feet; thence Northeasterly

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seconds West, 114.50 feet; thence Southwesterly 168.55 feet along the arc of a circle tangent to a line drawn parallel with the West line of said subdivision, convex to the Southeast, having a radius of 180.50 feet and whose chord bears South 27 degrees 17 minutes 23 seconds West to a point of reverse curvature; thence Southerly 36.08 feet along the arc of a circle convex to the Northwest, having a radius of 25.00 feet and whose chord bears South 12 degrees 42 minutes 10 seconds West; thence South 28 degrees 38 minutes 11 seconds East 88.06 feet along a line tangent to the last described arc; thence Southeasterly 72.29 feet along the arc of a circle tangent to the last described line and convex to the Northeast, having a radius of 1392.29 feet and whose chord bears South 27 degrees 08 minutes 56 seconds East, to a point of compound curvature; thence Southwesterly 104.35 feet along the arc of a circle convex to the Southeast, having a radius of 45.00 feet and whose chord bears South 40 degrees 46 minutes 10 seconds West to the Point of Beginning of the following described parcel of land; thence continuing Northwesterly 103.32 feet along the arc of the last described circle convex to the Southwest, having a radius of 45.00 feet and whose chord bears North 7 degrees 01 minutes 18 seconds West to a point of reverse curvature; thence Northeasterly 38.13 feet along the arc of a circle convex to the Southeast, having a radius of 25.00 feet and whose chord bears North 15 degrees 03 minutes 36 seconds East; thence North 28 degrees 38 minutes 11 seconds West 86.37 feet along a line tangent to the last described arc; thence Northwesterly 39.27 feet along the arc of a circle tangent to the last described line and convex to the Northeast, having a radius of 25.00 feet and whose chord bears North 73 degrees 38 minutes 11 seconds West; thence South 61 degrees 21 minutes 49 seconds West 159.81 feet along a line tangent to the last described arc; thence Southwesterly 126.00 feet along the arc of a circle tangent to the last described line and convex to the Northwest, having a radius of 83.50 feet and whose chord bears South 18 degrees 08 minutes 00 seconds West to a point of reverse curvature; thence Southwesterly 48.79 feet along the arc of a circle convex to the Southeast, having a radius of 52.46 feet and whose chord bears South 1 degree 32 minutes 46 seconds West; thence South 28 degrees 11 minutes 20 seconds West 9.45 feet along a line tangent to the last described arc, to a Point on the Northeasterly right of way line of Algonquin Road as shown on the Plat of dedication recorded May 26, 1933 as Document No. 11240512; thence Southeasterly 270.34 feet along said Northeasterly right of way line, being the arc of a circle convex to the Northeast, having a radius of 4457.46 feet and whose chord bears South 62 degrees 04 minutes 04 seconds East to a point, said point being 12.00 feet (as measured along said Northeasterly right of way line of Algonquin Road) Northwesterly of the Point of Intersection of said Northeasterly right of way line with a line drawn perpendicularly to the West line of the aforesaid "Little City" Subdivision at a point in said West Line which is 777.19 feet South of the Northwest corner of Lot 35 in said "Little City" Subdivision; thence North 29 degrees 44 minutes 49 seconds East 3.36 feet; thence Northeasterly

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71.66 feet along the arc of a circle tangent to the last described line and convex to the Southeast, having a radius of 124.00 feet and whose chord bears North 13 degrees 11 minutes 31 seconds East; thence North 3 degrees 21 minutes 47 seconds West 49.05 feet along a line tangent to the last described arc; thence Northeasterly 30.62 feet along the arc of a circle convex to the Northwest, having a radius of 136.00 feet and whose chord bears North 3 degrees 05 minutes 15 seconds East; thence North 9 degrees 32 minutes 16 seconds East 15.70 feet along a line tangent to the last described arc to the hereinabove designated Point of Beginning, all in Cook County, Illinois.

That part of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range 10 East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northwest corner of Lot 35 in "Little City" being a Subdivision in the Southeast 1/4 of Section 29 aforesaid; thence South 0 degrees-32 minutes-16 seconds West, along the West line of said "Little City" Subdivision 223.22 feet; thence North 89 degrees-27 minutes-44 seconds West 114.50 feet; thence Southwesterly 111.21 feet along the arc of a circle tangent to a line drawn parallel with the West line of said Subdivision convex to the Southeast having a radius of 180.50 feet and whose chord bears South 18 degrees-11 minutes-18 seconds West to the point of beginning of tract of land to be described herein thence continuing along the arc of said circle having a radius of 180.50 feet for an arc distance of 57.34 feet, said curve having a chord length of 57.10 feet bearing South 44 degrees-56 minutes-27 seconds West to a point of reverse curve; thence Southerly along a curve to the left tangent to the last described curved line having a radius of 25.0 feet for an arc distance of 36.08 feet; said curve having a chord length of 33.03 feet which bears South 12 degrees-42 minutes-10 seconds West; thence South 28 degrees-38 minutes-11 seconds East tangent to the last described curved line 88.06 feet to a point of curve; thence Southeasterly along a curve to the right having a radius of 1392.29 feet tangent to the last described line for an arc distance of 72.29 feet, said curve having a chord length of 72.28 feet bearing South 27 degrees-08 minutes-56 seconds East to a point of compound curve; thence Southwesterly along a curve to the right tangent to the last described curve having a radius of 45.0 feet for an arc distance of 92.35 feet, said curve having a chord length of 76.973 feet bearing South 33 degrees-07 minutes-48 seconds West to a point; thence South 9 degrees-32 minutes-16 seconds West 15.70 feet to a point of curve; thence Southerly along a curve to the left tangent to the last described line, having a radius of 124.0 feet for an arc a distance of 27.92 feet, said curve having a chord length of 27.86 feet bearing South 3 degrees-05 minutes-15 seconds West to a point of tangency; thence South 3 degrees-21 minutes-47 seconds East tangent to the last described curve for a distance of 49.05 feet to a point of curve; thence Southerly along a curve to the right tangent to the last described line having a radius of 136.0 feet for an arc distance of 78.59 feet, said curve having a

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chord length of 77.50 feet to a point of tangency; thence South 29 degrees-44 minutes-49 seconds West tangent to the last described curve 3.36 feet to a point on the Northeasterly right of way line of Algonquin Road as shown on Plat of dedication recorded May 26, 1933 as Document 11240512; thence Southeasterly along said right of way line being a curve to the right having a radius of 4457.46 feet for an arc length of 31.23 feet, said curve having a chord length of 31.23 feet bearing South 59 degrees-58 minutes-31 seconds East; thence North 17 degrees-09 minutes-31 seconds East 74.52 feet; thence North 58 degrees-55 minutes-49 seconds East 152.64 feet to the West line of "Little City" Subdivision; thence North 0 degrees-32 minutes-16 seconds East along said West line 282.15 feet; thence North 77 degrees-25 minutes 46 seconds West 151.02 feet to the point of beginning all in Cook County, Illinois.

That part of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range 10, East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northwest corner of Lot 35 in "Little City", being a subdivision in the Southeast 1/4 of Section 29, aforesaid; thence South 00°-32'-16" West along the West line of said "Little City" subdivision 136.86 feet to the point of beginning of the tract of land to be described herein; thence continuing South 00°-32'-16" West along the West line of said "Little City" subdivision 222.16 feet; thence North 77°-25'-46" West, 151.02 feet; thence Northerly along a curve to the left having a radius of 130.50 feet, for an arc distance of 111.21 feet, said curve having a chord length of 109.46 feet, bearing North 18°-11'-20" East to a point of tangency; thence North 00°-32'-16" East tangent to the last described curve 17.75 feet; thence Northerly along a curve to the left tangent to the last described line having a radius of 92.50 feet for an arc distance of 77.31 feet, said curve having a chord length of 75.08 feet, bearing North 23°-24'-21" West; thence South 89°-27'-44" East 144.98 feet to the place of beginning. Also that part of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range 10, East of the Third Principal Meridian, bounded and described as follows: Commencing at the Northwest corner of Lot 35 in "Little City", being a subdivision in the Southeast 1/4 of Section 29, aforesaid; thence South 00°-32'-16" West, 223.22 feet; thence North 89°-27'-44" West, 139.50 to the point of beginning of the tract of land to be described herein; thence North 00°-32'-16" East 17.75 feet to a point of curve; thence Northerly and Westerly along a curve to the left, tangent to the last described line, having a radius of 67.50 feet for an arc distance of 125.41 feet to a point of tangency said curve having a chord length of 108.13 feet bearing North 52°-41'-10" West; thence South 74°-05'-24" West tangent to the last described curve 42.50 feet; thence South 00°-34'-03" East, 82.89 feet; thence South 32°-08'-57" East, 127.91 feet; thence Northerly along a curve to the left having a radius of 155.50 feet for an arc distance of 137.20 feet to a point of tangency said curve having a chord length of 132.79 feet bearing North 25°-48'-50" East; to the place of beginning all in Cook County, Illinois.

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That part of the Southeast Quarter of the Southeast Quarter of Section 29, Township 42 North, Range 10, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of Lot 35 in "Little City", being a Subdivision in the Southeast Quarter of Section 29 aforesaid; thence South $0^{\circ} 32' 16''$ West, on the West line of said "Little City" Subdivision, 223.22 feet; thence North $89^{\circ} 27' 44''$ West, $1/4$ 50 feet; thence North $0^{\circ} 32' 16''$ East, 17.75 feet; thence Northwesterly 171.85 feet on the arc of a circle tangent to the last described line and convex to the Northeast, having a radius of 92.50 feet and whose chord bears North $52^{\circ} 41' 10''$ West; thence South $74^{\circ} 05' 24''$ West, 42.50 feet on a line tangent to the last described arc; thence Northwesterly 82.50 on the arc of a circle tangent to the last described line and convex to the Southwest having a radius of 137.50 feet and whose chord bears North $88^{\circ} 43' 20''$ West; thence North $71^{\circ} 32' 04''$ West 47.46 feet on a line tangent to the last described arc; thence Southwesterly 163.99 feet on the arc of a circle tangent to the last described line and convex to the Northwest having a radius of 87.50 feet and whose chord bears South $54^{\circ} 46' 24''$ West; thence South $1^{\circ} 04' 52''$ West 53.31 feet on a line tangent to the last described arc; thence Southeasterly 101.97 feet on the arc of a circle tangent to the last described line and convex to the Southwest, having a radius of 82.50 feet and whose chord bears South $34^{\circ} 19' 26''$ East to the point of beginning; thence South $69^{\circ} 44' 08''$ East 35.17 feet on a line tangent to the last described arc; thence Southeasterly 72.09 feet on the arc of a circle tangent to the last described line and convex to the Northeast, having a radius of 100.50 feet and whose chord bears South $49^{\circ} 11' 10''$ East; thence South $25^{\circ} 38' 11''$ East of 29.32 feet to a point 414.34 feet (as measured perpendicularly) South of the North line of the Southeast Quarter of the Southeast Quarter of said Section 29 and 361.32 feet (as measured perpendicularly) West of the West line of said "Little City" Subdivision; thence Southwesterly 39.27 feet on the arc of a circle tangent to the last described line and convex to the Southeast, having a radius of 25.00 feet and whose chord bears South $16^{\circ} 21' 49''$ West; thence South $61^{\circ} 21' 49''$ West 34.80 feet on a line tangent to the last described arc; thence Southwesterly 131.84 feet on the arc of a circle tangent to the last described line and convex to the Northwest, having a radius of 108.50 feet and whose chord bears South $26^{\circ} 33' 49''$ West, to a point of reverse curvature; thence Southwesterly 39.02 feet on the arc of a circle convex to the Southeast, having a radius of 53.49 feet and whose chord bears South $9^{\circ} 58' 01''$ West; thence South $28^{\circ} 11' 20''$ West 24.14 feet on a line tangent to the last described arc, to a point on the Northerly right of way line of Algonquin Road as shown on the Plat of dedication recorded May 26, 1933 as Document No. 11240512; thence Northwesterly 18.02 feet on the arc of a circle convex to the Northeast and being on said right of way line, having a radius of 4457.46 feet and whose chord bears North $64^{\circ} 32' 18''$ West; thence North $1^{\circ} 04' 52''$ West 68.42 feet on a line 144.6 feet East of and parallel with the prolongation of the East line of Outlot 1

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In Highland Woods, being a Subdivision of part of the West half of the Southeast Quarter of Section 29 aforesaid, recorded November 17, 1977 as Document No. 24199022; thence North 15° 14' 33" East 91.10 feet to a point on a line which forms an angle of 70° 49' from South to Southeast with the prolongation of said East line of Outlot 1 (bearing of said line is South 69° 44' 08" East) and is 176.7 feet from the Southeast corner of Outlot 1; thence North 69° 44' 08" West 75.56 feet to a point that is South 69° 44' 08" East of the Southeast corner of said Outlot 1; thence North 25° 34' 53" East 132.01 feet to a point on a circle; thence Southeasterly 22.07 feet on the arc of a circle convex to the Southwest having a radius of 82.50 feet and whose chord bears South 62° 04' 09" East to the point of beginning, in Cook County, Illinois. (Parcel D)

34. Amend Exhibit "D" showing the percentage Ownership by deleting it and substituting in its place the following:

"EXHIBIT" D

<u>Building</u>	<u>Address</u>	<u>Unit No.</u>	<u>% Interest</u>
1	1805	1-1	2.4555
1	1803	1-2	2.4555
1	1807	1-3	3.1000
1	1801	1-4	3.1000
2	1817	2-1	2.4555
2	1815	2-2	2.4555
2	1819	2-3	3.1000
2	1813	2-4	3.1000
3	1825	3-1	2.4555
3	1823	3-2	2.4555
3	1827	3-3	3.1000
3	1821	3-4	3.1000
4	1837	4-1	2.4555
4	1835	4-2	2.4555
4	1839	4-3	3.1000
4	1833	4-4	3.1000
5	1845	5-1	2.4555
5	1843	5-2	2.4555
5	1847	5-3	3.1005
5	1841	5-4	3.1005
6	1855	6-1	2.4555
6	1853	6-2	2.4555
6	1851	6-3	3.1000
6	1857	6-4	3.1000

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<u>Building</u>	<u>Address</u>	<u>Unit No.</u>	<u>% Interest</u>
7	1867	7-1	2.4555
7	1865	7-2	2.4555
7	1863	7-3	3.1000
7	1869	7-4	3.1000
8	1875	8-1	2.4555
8	1873	8-2	2.4555
8	1871	8-3	3.1000
8	1877	8-4	3.1000
11	1884	11-1	2.4555
11	1886	11-2	2.4555
11	1888	11-3	3.1000
11	1882	11-4	3.1000

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EXHIBIT D
TEXT OF AMENDMENT TO
THE BY-LAWS OF
THE ASHBURY COUNTRY HOMES I CONDOMINIUM

1. In the title, delete "1".
2. Article I, delete "1".
3. Section 2.01, delete the remaining of the paragraph beginning with the word "collectively", and insert in its place the following:

"as set forth in the Condominium Property Act and the Declaration."
4. Section 4.01 last sentence, delete remainder of sentence beginning with "Common Elements" and insert in its place ".".
5. Section 4.01, at the end, insert the following:

"Where there is more than one Owner of a Unit, if only one of the multiple Owners is present at a meeting of the Association, he or she shall be entitled to cast all the votes allocated to that Unit. If more than one of the multiple Owners are present, the votes allocated to that Unit may be cast only in accordance with the agreement of a majority in interest of the multiple Owners. There shall be presumed to be majority agreement when any one of the multiple Owners casts the votes allocated to that Unit without protest being made promptly to the person presiding over the meeting, by any of the Owners of the Unit.

In the event of resale of a condominium Unit, the purchaser of a Unit pursuant to an installment contract to purchase, shall, during such times as he or she resides in the Unit, be counted towards a quorum for purposes of election of members of the Board of Managers, and at any meeting of the Unit Owners called for purposes of electing members of the Board, shall have the right to vote for the election of the members of the Board of Managers, and to be elected to and serve on the Board of Managers, unless the seller expressly retains, in writing, any or all such rights. In no event may both the seller and purchaser be counted towards a quorum, or permitted to vote for a particular office and be elected to and serve on the Board. Satisfactory evidence of an installment contract shall be made available to the Association or its agent. For purposes of this subparagraph "installment contract" shall have the same meaning as set forth in Section 1(e) of "An Act Relating to Installment Contracts to Dwelling Structures", approved August 11, 1967 as amended."

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6. Section 4.02, third sentence, delete the words "twenty (20)" and insert in its place "twenty percent (20% of the)".

7. Section 4.02, fifth sentence, delete the words "two-thirds (66-2/3)" and insert in its place "two-thirds percent (66 2/3%) of the".

8. Section 5.01, first sentence, delete the words "four (4)" and insert in its place the words "three (3)".

9. Section 5.04, first sentence, delete the words "Turnover Date" and insert in its place the words "recording of this Amendment".

10. Section 5.04, first sentence, delete the words "four (4)" and insert in its place "three (3)".

11. Section 5.04, first sentence, delete the words "two (2)", first occurrence and insert in its place "one (1)".

12. Section 5.04, at the end, insert the following:

"A Unit Owner may vote by proxy executed in writing by the Unit Owner or by his duly authorized attorney in fact. The proxy shall be invalid after eleven months from the date of its execution, unless otherwise provided in the proxy. Every proxy must bear the date of execution. However, any proxy distributed for Board elections and given to the Unit Owners must provide the opportunity for the Unit Owners to designate any person as the proxy holder and given the Unit Owner the opportunity to express a preference for any of the known candidates for the Board or to write in a name.

13. Section 5.05, delete the words "an annual" and insert in its place "a".

14. Section 5.07, delete the words "one-third (1/3)" and insert in its place "twenty-five percent (25%)".

15. Section 5.09, delete the remainder of the section beginning with the word "Each" and insert in its place the following:

"The Board shall meet at least four (4) times annually. Meetings of the Board shall be open to any Unit Owner except for the portion of any meeting held (i) to discuss litigation when an action against or on behalf of the Association has been filed and is pending in a court or administrative tribunal, or when the Board of Managers find that such an action is probable or imminent, (ii) to consider information regarding appointment, employment or dismissal of an employee, or (iii) to discuss violations of Rules and Regulations of the

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Association or a Unit Owner's unpaid share of Common Expenses. Any vote on these matters shall be taken at a meeting or portion thereof open to Unit Owners. A Unit Owner may record the proceedings of a required open meeting or portions thereof by tape, film, or other means. The Board may prescribe reasonable Rules and Regulations to govern the right to make such recordings. Notice of such meeting shall be mailed or delivered to Board members at least forty-eight (48) hours prior thereto, unless a written waiver of such notice is signed by the person or persons entitled to such notice before the meeting is convened. In addition, copies of notices of meetings of the Board of Managers shall be posted in entranceways, elevators, or other conspicuous places in the condominium at least forty-eight (48) hours prior to the meeting of the Board of Managers except where there is no common entranceway for seven (7) or more Units, the Board of Managers may designate one or more locations in the proximity of these Units where the notice of meeting shall be posted."

16. Section 5.12, delete the last sentence and insert in its place the following:

"The remaining members of the Board may fill a vacancy by a two-thirds (2/3) vote until the next annual meeting of Unit Owners or for a period terminating no later than thirty (30) days following the filing of a petition signed by Unit Owners holding twenty percent (20%) of the votes of the Association requesting a meeting of the Unit Owners to fill the vacancy for the balance of the term. If such a petition is filed, then a meeting of the Unit Owners shall be called for the purpose of filling the vacancy on the Board no later than thirty (30) days following the filing of the petition."

17. Section 5.13, delete subsection (i), and insert in its place the following:

- "i.) to own, convey, encumber, lease and otherwise deal with Units conveyed to or purchased by it;
- j.) to adopt and amend Rules and Regulations conveying the details of the operation and use of the property, and after a meeting of the Unit Owners called for the specific purpose of discussing the proposed Rules and Regulations and which conforms to the requirements of Section 18(b) of the Illinois Condominium Property Act and unless the Declaration, By-Laws and other condominium instruments expressly provide to the contrary, no quorum is required at such meeting of the Unit Owners; provided, however, no Rules or Regulations may impair any rights guaranteed by the First Amendment to the Constitution of the United States of Section 4 of Article I of the Illinois Constitution,; nor may any Rules or Regulations

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conflict with the provisions of this Act or the Condominium Instruments.

- k.) to keep detailed, accurate records of the receipts and expenditures affecting the use and operation of the property;
- l.) to have access to each Unit from time to time as may be necessary for the maintenance, repair or replacement of any Common Elements therein or accessible therefrom, or for making emergency repairs therein necessary to prevent damage to the Common Elements or to other Unit or Units;
- m.) to pay real property taxes, special assessments, and other special taxes or charges of the State of Illinois or of any political subdivision thereof, or other lawful taxing or assessing body, which are authorized by law to be assessed and levied upon the real property of the condominium;
- n.) to impose charges for late payments of the Unit Owners proportionate share of the Common Expenses, or any other expenses lawfully agreed upon, after such payment is due or twenty (20) days after billing and after notice and an opportunity to be heard, levy reasonable fines for violation of the Declaration, By-Laws, and Rules and Regulations of the Association;
- o.) unless the Condominium Instruments expressly provide to the contrary, by a majority vote of the entire Board of Managers, to assign the right of the Association to future income from common expenses or other sources and mortgage or pledge substantially all of the remaining assets of the Association;
- p.) to record the dedication of a portion of the Common Elements to a public body for use as, or in connection with, a street or utility where authorized by the Unit Owners under the provisions of Section 14.3 of the Illinois Condominium Property Act;
- q.) to record the granting of an easement for the laying of cable television where authorized by the Unit Owners under the provisions of Section 14.3 of the Illinois Condominium Property Act;
- r.) to seek relief on behalf of all Unit Owners when authorized pursuant to subsection (c) of Section 10 of the Illinois Condominium Property Act from or in connection with the assessment or levying of real property taxes, special assessments, and any other

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special taxes or changes of the State of Illinois or of any unlawful taxing or assessing body; and

s.) to reasonably accommodate the needs of a handicapped Unit Owner as required by the Human Rights Act in the exercise of its powers with respect to the use of Common Elements or approval of modifications in an individual Unit."

18. Section 5.13, renumber subparagraph "(j.)" to "(t.)".

19. Section 6.02(c), before ";" insert the following:

", and, the Secretary is hereby designated as the person to mail and receive all notices as provided for in the Condominium Property Act and in the Declaration and Bylaws"

20. Section 6.04, delete the words "fifty (50)" and insert in its place "fifty percent (50%) of the".

21. Article X, delete the text after the caption and insert in its place the following:

"(a) The Board of Managers shall maintain the following records for the Association available for examination and copying at convenient hours of the weekdays by the Unit Owners or their mortgagees and their duly authorized agents or attorneys:

- (1) Copies of the recorded Declaration, By-Laws, other Condominium Instruments and any Amendments, Articles of Incorporation of the Association, Annual Reports and any Rules and Regulations adopted by the Association or its Board of Managers shall be available.
- (2) Detailed accurate records in chronological order of the receipts and expenditures affecting the Common Elements, specifying and itemizing the maintenance and repair expenses of the Common Elements and any other expense incurred, and copies of all contracts, leases, or other agreements entered into by the Association shall be maintained.
- (3) The minutes of all meetings of the Association and the Board of Managers shall be maintained. The Association shall maintain these minutes for a period of not less than 7 years.
- (4) Ballots and proxies related thereto for all elections to the Board of Managers and for any other matters voted on by the Unit Owners shall be maintained for a period of not less than 1 year.

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- (5) Such other records of the Association as are available for inspection by members of a not-profit corporation pursuant to Section 107.75 of the General Not-For-Profit Corporation Act of 1986, approved September 24, 1986 shall be maintained.
- (6) With respect to Units owned by a land trust, if a trustee designates, in writing, a person to cast votes on behalf of the Unit Owner, that designation shall remain in effect until a subsequent document is filed with the Association."

22. Article XII, delete the words "fifty (50)" and insert in its place "fifty percent (50%) of the".

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EXHIBIT E
TEXT OF AMENDMENT TO
DECLARATION OF
THE ASHBURY COUNTRY HOMES II CONDOMINIUM

1. Prior to the caption, insert the amended Declaration of merger of the ASHBURY COUNTRY HOMES I CONDOMINIUM as aforesated.
2. Delete the entire amended Declaration in favor of the Declaration provided for in the previous paragraph.

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EXHIBIT F
TEXT OF AMENDMENT TO
BY-LAWS OF
THE ASHBURY COUNTRY HOMES II CONDOMINIUM

1. Prior to the caption, insert the amended By-Laws of merger of the ASHBURY COUNTRY HOMES I CONDOMINIUM as aforesated.
2. Delete the entire amended By-Laws in favor of the By-Laws provided for in the previous paragraph.

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CERTIFICATE OF SECRETARIES

I, the undersigned, state that two-thirds of the members of the ASHBURY COUNTRY HOMES I CONDOMINIUM adopted the attached Amendments either in writing or at a meeting.

IN WITNESS WHEREOF, I have set my hand as such Secretary, and affixed the seal of the Corporation on September 21, 1993.

(SEAL)

By: Maria Martin
Secretary

I, the undersigned, state that two-thirds of the members of the ASHBURY COUNTRY HOMES II CCNDOMINIUM adopted the attached Amendments either in writing or at a meeting.

IN WITNESS WHEREOF, I have set my hand as such Secretary, and affixed the seal of the Corporation on September 21, 1993.

(SEAL)

By: Maria Martin
Secretary

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

We, the undersigned, are the members of the Board of Managers of Ashbury Country Homes I Condominium Association established by the aforesaid Declaration of Condominium Ownership. By our signatures below, we hereby consent to this Amendment to the Declaration. In witness whereof, we have signed this document and cast our votes in favor of this Amendment at a duly called meeting of the Board of Managers held on _____, 1993.

Marle Mack

Samuel G. Novak

Betty Gillans

John H. DeFuria

Arica Hilton

BOARD OF MANAGERS

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

We, the undersigned, are the members of the Board of Managers of Ashbury Country Homes II Condominium Association established by the aforesaid Declaration of Condominium Ownership. By our signatures below, we hereby consent to this Amendment to the Declaration. In witness whereof, we have signed this document and cast our votes in favor of this Amendment at a duly called meeting of the Board of Managers held on _____, 1993.

Mauro Mart

Samuel J. March

Alice Helton

Billy Villaseca

John W. DeYoung

BOARD OF MANAGERS

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AFFIDAVIT AS TO MORTGAGEES

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, PARLA MARTIN, being first duly sworn on oath, depose and state that I am the Secretary of the Board of Managers of Ashbury Country Homes II Condominium Association and that pursuant to the Declaration and statutory law, written notice of the foregoing amendment has been sent by certified mail to all mortgagees having bona fide liens of record against any unit in the aforesaid condominium. The identity of said mortgagees was obtained by reference to the insurance records of the condominium, tract searches, and/or by information solicited and received from the unit owners in the condominium.

Attached hereto is a list of all mortgagees to whom written notice has been sent.

Parla Martin
Secretary of Ashbury Country Homes I
Condo Association

SIGNED AND SWORN TO before
me on OFFICIAL SEAL 1993
by GARYN S. CARROLL
Notary Public, State of Illinois
My Commission Expires 3/25/96
Notary Public

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AFFIDAVIT AS TO MORTGAGEES

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, MARLA MARTIN, being first duly sworn on oath, depose and state that I am the Secretary of the Board of Managers of Ashbury Country Homes I Condominium Association and that pursuant to the Declaration and statutory law, written notice of the foregoing amendment has been sent by certified mail to all mortgagees having bona fide liens of record against any unit in the aforesaid condominium. The identity of said mortgagees was obtained by reference to the insurance records of the condominium, tract searches, and/or by information solicited and received from the unit owners in the condominium.

Attached hereto is a list of all mortgagees to whom written notice has been sent.

Marla Martin
Secretary of Ashbury Country Homes I
Condo Association

SIGNED AND SWORN TO before
me on 11/15/93
by [Signature]

EARTH S. GARDNER
Notary Public, State of Illinois
My Commission Expires 1/25/98
Notary Public

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase II Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

MARIE A. HUBER
PRINT NAME

1863 ASHBURY LANE 7
PRINT ADDRESS UNIT NO.

Marie A. Huber
SIGNATURE

PALATINE, IL 60067

MARIA A. HUBER
PRINT NAME

1863 ASHBURY Lane 7
PRINT ADDRESS UNIT NO.

Maria A. Huber
SIGNATURE

PALATINE, IL 60067

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

MARIE A. HUBER
PRINT NAME

1863 ASHBURY LANE 7
PRINT ADDRESS UNIT NO.

Marie A. Huber
SIGNATURE

PALATINE, IL 60067

MARIA A. HUBER
PRINT NAME

1863 Ashbury Lane 7
PRINT ADDRESS UNIT NO.

Maria A. Huber
SIGNATURE

PALATINE, IL 60067

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 2 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Barbara Sommer
PRINT NAME

1886 Ashbury
PRINT ADDRESS

1886
UNIT NO.

Barbara Sommer
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 2 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Barbara Sommer
PRINT NAME

1886 Ashbury
PRINT ADDRESS

1886
UNIT NO.

Barbara Sommer
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

LOUIS T. TAVELANT 1845 Ashbury Ct 5-1
PRINT NAME PRINT ADDRESS UNIT NO.

Louis T. Tavelant
SIGNATURE

PRINT NAME PRINT ADDRESS UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

LOUIS T. TAVELANT 1845 Ashbury Ct 5-1
PRINT NAME PRINT ADDRESS UNIT NO.

Louis T. Tavelant
SIGNATURE

PRINT NAME PRINT ADDRESS UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

KATHIE HODLHAIR 1807 ASHBURY _____
PRINT NAME PRINT ADDRESS UNIT NO.
KATHIE HODLHAIR
SIGNATURE

PRINT NAME PRINT ADDRESS UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

KATHIE HODLHAIR 1807 ASHBURY _____
PRINT NAME PRINT ADDRESS UNIT NO.
KATHIE HODLHAIR
SIGNATURE

PRINT NAME PRINT ADDRESS UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055255

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Stephen G. Jepson
PRINT NAME

1827 Ashburn Ct
PRINT ADDRESS

3-3
UNIT NO.

[Signature]
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Stephen G. Jepson
PRINT NAME

1827
PRINT ADDRESS

3-3
UNIT NO.

[Signature]
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055255

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

John Bergquist
PRINT NAME
[Signature]
SIGNATURE

1821 Ashbury Ct.
PRINT ADDRESS

BLDG 3
UNIT NO.

JUDONNA BERQUIST
PRINT NAME

1821 ASHBURY CT.
PRINT ADDRESS

BLDG 3
UNIT NO.

Judonna Bergquist
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

John Bergquist
PRINT NAME
[Signature]
SIGNATURE

1821 Ashbury Ct.
PRINT ADDRESS

BLDG 3
UNIT NO.

JUDONNA BERQUIST
PRINT NAME

1821 ASHBURY CT.
PRINT ADDRESS

BLDG 3
UNIT NO.

Judonna Bergquist
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03035255

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Allen R Rosen
PRINT NAME

1835 Ashbury Ct
PRINT ADDRESS

4-2
UNIT NO.

Allen R Rosen
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Allen R Rosen
PRINT NAME

1835 Ashbury Ct
PRINT ADDRESS

4-2
UNIT NO.

Allen R Rosen
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055255

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase _____ Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Dr. Guy M. DeGiorgio
PRINT NAME 1847 Ashbury Ct
PRINT ADDRESS 5-3
UNIT NO.
Guy M. DeGiorgio
SIGNATURE

GLORIA M. DeGiorgio
PRINT NAME 1847 Ashbury Ct
PRINT ADDRESS Bldg 5 - Unit 3
UNIT NO.
Gloria M. DeGiorgio
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase _____ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Dr. Guy M. DeGiorgio
PRINT NAME 1847 Ashbury Ct
PRINT ADDRESS 5-3
UNIT NO.
Guy M. DeGiorgio
SIGNATURE

GLORIA M. DeGiorgio
PRINT NAME 1847 Ashbury Ct
PRINT ADDRESS Bldg 5 - Unit 3
UNIT NO.
Gloria M. DeGiorgio
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055503

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Property of Cook County Clerk's Office

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

SAMUEL J. NOVAK
PRINT NAME

1841 ASHBURY CT
PRINT ADDRESS

UNIT NO.

Samuel J. Novak
SIGNATURE

MARILYN A. NOVAK
PRINT NAME

1841 ASHBURY CT
PRINT ADDRESS

UNIT NO.

Marilyn Novak
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

SAMUEL J. NOVAK
PRINT NAME

1841 ASHBURY CT.
PRINT ADDRESS

UNIT NO.

Samuel J. Novak
SIGNATURE

MARILYN A. NOVAK
PRINT NAME

1841 ASHBURY CT
PRINT ADDRESS

UNIT NO.

Marilyn Novak
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055557

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 7 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Michael Anderson
PRINT NAME

1809 Ashbury Ln
PRINT ADDRESS

1809
UNIT NO.

Michael D Anderson
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 7 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Michael Anderson
PRINT NAME

1809 Ashbury Ln
PRINT ADDRESS

1809
UNIT NO.

Michael D Anderson
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055255

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

WILLIAM E. DEJER

PRINT NAME

1855 ASHBURY

PRINT ADDRESS

UNIT NO.

William Dejer
SIGNATURE

JULIE A. DEJER

PRINT NAME

1855 ASHBURY

PRINT ADDRESS

UNIT NO.

Julie A. Dejer
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

WILLIAM DEJER

PRINT NAME

1855 ASHBURY

PRINT ADDRESS

UNIT NO.

William Dejer
SIGNATURE

JULIE A. DEJER

PRINT NAME

1855 ASHBURY

PRINT ADDRESS

UNIT NO.

Julie A. Dejer
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055255

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

JUDY M. BROWN
PRINT NAME

1823 ASHBURY CT
PRINT ADDRESS UNIT NO.

Judy M. Brown
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

JUDY M. BROWN
PRINT NAME

1823 ASHBURY CT.
PRINT ADDRESS UNIT NO.

Judy M. Brown
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055255

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UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ____ Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

JUDITH A. BUTLER 1877 ASHBURY _____
PRINT NAME PRINT ADDRESS UNIT NO.

Judith A. Butler
SIGNATURE

PRINT NAME PRINT ADDRESS UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ____ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

JUDITH A. BUTLER 1877 ASHBURY _____
PRINT NAME PRINT ADDRESS UNIT NO.

Judith A. Butler
SIGNATURE

PRINT NAME PRINT ADDRESS UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

13055255

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ___ Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

DONALD E SWARDS
PRINT NAME

1973 ASHBURY
PRINT ADDRESS

UNIT NO.

[Signature]
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ___ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

DONALD E SWARDS
PRINT NAME

1973 ASHBURY
PRINT ADDRESS

UNIT NO.

[Signature]
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055207

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UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase _____ Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Deise M. Tambarelli
PRINT NAME
Deise Tambarelli
SIGNATURE

1813 Ashbury Ct
PRINT ADDRESS
UNIT NO. _____

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase _____ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Deise M. Tambarelli
PRINT NAME
Deise Tambarelli
SIGNATURE

1813 Ashbury Ct
PRINT ADDRESS
UNIT NO. _____

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055255

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Dean H. Martin
PRINT NAME

1819 Ashbury CT
PRINT ADDRESS

2-3
UNIT NO.

Dean H. Martin
SIGNATURE

MARLA J. MARTIN
PRINT NAME

1819 Ashbury CT
PRINT ADDRESS

2-3
UNIT NO.

Marla Martin
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Dean H. Martin
PRINT NAME

1819 Ashbury CT
PRINT ADDRESS

2-3
UNIT NO.

Dean H. Martin
SIGNATURE

MARLA J. MARTIN
PRINT NAME

1819 Ashbury Ct.
PRINT ADDRESS

2-3
UNIT NO.

Marla Martin
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055257

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase _____ Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

MARY JO PASSARELLI
PRINT NAME

1815 ASHBURY CT
PRINT ADDRESS

UNIT NO.

Mary Jo Passarelli
SIGNATURE

JOHN E. PASSARELLI
PRINT NAME

1815 ASHBURY CT
PRINT ADDRESS

UNIT NO.

John E. Passarelli
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase _____ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

MARY JO PASSARELLI
PRINT NAME

1815 ASHBURY CT
PRINT ADDRESS

UNIT NO.

Mary Jo Passarelli
SIGNATURE

JOHN E. PASSARELLI
PRINT NAME

ASHBURY CT. 1815
PRINT ADDRESS

UNIT NO.

John E. Passarelli
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055257

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Daniel J. Kuresh
PRINT NAME

1620 S. California
Palatine IL 60067
PRINT ADDRESS

1839
UNIT NO.


SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Daniel J. Kuresh
PRINT NAME

1620 S California
Palatine IL 60067
PRINT ADDRESS

1839
UNIT NO.


SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055235

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

SUSAN SCHMIDT
PRINT NAME

1833 ASHBURY CT.
PRINT ADDRESS

UNIT NO. _____

Susan Schmidt
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

SUSAN SCHMIDT
PRINT NAME

1833 ASHBURY CT.
PRINT ADDRESS

UNIT NO. _____

Susan Schmidt
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055265

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 2 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

William F. Wawak

1867 Ashbury Lane

Bldg 7

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

Mary O. Wawak

1867 1867 Ashbury Lane

Bldg 7

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ___ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

William F. Wawak

1867 Ashbury Lane

Bldg 7

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

Mary O. Wawak

1867 Ashbury Lane

Bldg 7

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055257

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Property of Cook County Clerk's Office

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 2 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Lawrence E. Yost
PRINT NAME

1871 Ashbury Lane
PRINT ADDRESS

UNIT NO.

[Signature]
SIGNATURE

Julia Yost
PRINT NAME

1871 Ashbury Lane
PRINT ADDRESS

UNIT NO.

[Signature]
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ___ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Lawrence E. Yost
PRINT NAME

1871 Ashbury Lane
PRINT ADDRESS

UNIT NO.

[Signature]
SIGNATURE

Julia Yost
PRINT NAME

1871 Ashbury Lane
PRINT ADDRESS

UNIT NO.

[Signature]
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

BARBARA J. SMITH
PRINT NAME

1805 ASHBURY LN -
PRINT ADDRESS UNIT NO.

Barbara J. Smith
SIGNATURE

GLEN D SMITH
PRINT NAME

1805 ASHBURY LN -
PRINT ADDRESS UNIT NO.

Glen D. Smith
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

BARBARA J. SMITH
PRINT NAME

1805 ASHBURY LN -
PRINT ADDRESS UNIT NO.

Barbara J. Smith
SIGNATURE

GLEN D SMITH
PRINT NAME

1805 ASHBURY LN -
PRINT ADDRESS UNIT NO.

Glen D. Smith
SIGNATURE

03055255

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

ERNEST C. SYDOW
PRINT NAME

1851 ASHBURY CT
PRINT ADDRESS

4
UNIT NO.

Ernest C. Sydow
SIGNATURE

Edna F. Sydow
PRINT NAME

1851 Ashbury Ct
PRINT ADDRESS

4
UNIT NO.

Edna F. Sydow
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

ERNEST C. SYDOW
PRINT NAME

1851 ASHBURY CT
PRINT ADDRESS

4
UNIT NO.

Ernest C. Sydow
SIGNATURE

Edna F. Sydow
PRINT NAME

1851 Ashbury Ct.
PRINT ADDRESS

4
UNIT NO.

Edna F. Sydow
SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

0305525

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

LINDA WEIMANDY
PRINT NAME
Linda Weimandy
SIGNATURE

1857 Ashbury Lane
PRINT ADDRESS
UNIT NO.

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ___ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

LINDA WEIMANDY
PRINT NAME
Linda Weimandy
SIGNATURE

1857 Ashbury Lane
PRINT ADDRESS
UNIT NO.

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055265

UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

BETTY VILLANO
PRINT NAME

1803 ASHBURY
PRINT ADDRESS

1
UNIT NO.

Betty Villano
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase 1 Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

BETTY VILLANO
PRINT NAME

1803 ASHBURY
PRINT ADDRESS

1
UNIT NO.

Betty Villano
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

03055267

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UNOFFICIAL COPY

Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

NADALIE S BOSSE
PRINT NAME

1837 ASHBURY CT
PRINT ADDRESS

222
UNIT NO.

Nadalis Bosse
SIGNATURE

LARRY NETTLES
PRINT NAME

1837 ASHBURY CT
PRINT ADDRESS

222
UNIT NO.

Larry Nettles
SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase I Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

NADALIE S BOSSE
PRINT NAME

1837 ASHBURY CT
PRINT ADDRESS

222
UNIT NO.

Nadalis Bosse
SIGNATURE

LARRY NETTLES
PRINT NAME

1837 ASHBURY CT
PRINT ADDRESS

222
UNIT NO.

Larry Nettles
SIGNATURE

03055255

RETURN TO: ASHBURY COUNTRY HOMES
% FIRST UNITED PROPERTY MANAGEMENT
449 S. EISENHOWER LANE
LOMBARD, IL 60148

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Phase 1 & 2

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ___ Condominium, do hereby agree to the merger of Ashbury Country Homes I Condominium and Ashbury Country Homes II Condominium and by affixing our signature hereto authorize the recording of the Declaration of merger of the Associations.

Helen G. Moore
PRINT NAME

1853 Ashbury Ct 1853
PRINT ADDRESS UNIT NO.

Helen G Moore
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

UMBRELLA ASSOCIATION:

I/We, the Unit Owner(s) of Ashbury Country Homes Phase ___ Condominium, do hereby agree to the Amendment of the Ashbury Country Homes Umbrella Declaration and, by affixing our signature hereto, authorize the recording of the Declaration of the Association.

Helen G. Moore
PRINT NAME

1853 Ashbury Ct 1853
PRINT ADDRESS UNIT NO.

Helen G Moore
SIGNATURE

PRINT NAME

PRINT ADDRESS

UNIT NO.

SIGNATURE

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449 S. EISENHOWER LANE
LOMBARD, IL 60148

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LIST OF MORTGAGE HOLDERS

Barclays American Mortgage Corp.
P.O. Box 31728
Charlotte, NC 28231-1728
Loan No. 748708 1886 Ashbury, Palatine, IL 60067

First Colonial Bank Southwest
Mortgage Loan Department
5440 West 87th Street
Burbank, IL 60459
Loan No. 73-865375 1837 Ashbury Court, Palatine, IL 60067

Rand Investment Company
420 N. Wabash Ave.
Suite 203
Chicago, IL 60611-3504 1839 Ashbury Court, Palatine, IL 60067

Citi-Corp. Mortgage Inc.
P.O. Box 42550
Philadelphia, PA 19101-2550
Loan No. 001-0072451 1853 Ashbury Court, Palatine, IL 60067

Savings of America
Loan Service Center
P.O. Box 60020

Loan No. 1375064 1833 Ashbury Court, Palatine, IL 60067

Peerless Federal Savings
4930 N. Milwaukee Ave.
Chicago, IL 60630
Loan No. 50-0180097619 1867 Ashbury Court, Palatine, IL 60067

Rand Investment Company
420 N. Wabash Ave.
Suite 203
Chicago, IL 60611-3504 1803 Ashbury Court, Palatine, IL 60067

Sears Mortgage
P.O. Box 8109
Vernon Hills, IL 60061
Loan No. 359-01-72036 1857 Ashbury Lane, Palatine, IL 60067

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GMAC Mortgage Corporation
8360 Old York Road
Elkins Park, PA 19117-1590
Loan No. 217849595 1819 Ashbury Lane, Palatine, IL 60067

Mark Twain Mortgage Company
P.O. Box 66710
St. Louis, MO 63166-6710
Loan No. 00095833902-0001 1815 Ashbury Lane, Palatine, IL 60067

First Federal Savings of Westchester
2121 S. Mannheim Road
Westchester, IL 60154-4391
Loan No. 11142-10 1807 Ashbury, Palatine, IL 60067

Chemical Mortgage Company
P.O. Box 70208
Charlotte, NC 28272-0208
Loan No. 4775648 1827 Ashbury Court, Palatine, IL 60067

Bell Federal Savings
Monroe & Clark Street
Chicago, IL
Loan No. 86011053 1821 Ashbury Court, Palatine, IL 60067

Norwest Mortgage
405 Southwest 5th Street
Des Moines, Iowa 50309
Loan No. 814884 1835 Ashbury Court, Palatine, IL 60067

First Federal Savings
of Des Plaines
749 Lee St.
Des Plaines, IL 60016
Loan No. 19483 1847 Ashbury Court, Palatine, IL 60067

Cosmopolitan Bank & Trust
801 N. Clark St.
Chicago, IL 60610
Loan No. 00000002013 1841 Ashbury Court, Palatine, IL 60067

The Huntington Mortgage Co.
P.O. Box 182295
Columbus, Ohio 43218-2295
Loan No. 194122-8 1869 Ashbury Lane, Palatine, IL 60067

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United Mortgage Corporation
8300 Norman Center Drive
Suite 1000
Bloomington, MN 55437-1091
Loan No. 01616846

1855 Ashbury Lane, Palatine, IL 60067

Barclays American/Mortgage Corp.
Dept. 0057
Palatine, IL 60055-0057
Loan No. 413237

1823 Ashbury Court, Palatine, IL 60067

Countrywide Funding Corp.
P.O. Box 10219
Van Nuys, CA 91410
Loan No. 6429119

1877 Ashbury Lane, Palatine, IL 60067

Loan America
P.O. Box 0-1960
Miami, FL

1801 Ashbury Lane, Palatine, IL 60067

Independence One Mortgage Co.
P.O. Box 79001
Detroit, MI 48279-3081
Loan No. 7568843

1873 Ashbury, Palatine, IL 60067

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