

UNOFFICIAL COPY

03056654

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

03056654

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE U/I/A DATED 1/15/93 TRUST #95197 AND NOT INDIVIDUALLY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of February 5, 1993 recorded in the Recorder's office of COOK County, in the State of Illinois in book _____ of records, on page _____, as Document number 93106871 the premises therein described, situated in the County of COOK, State of Illinois as follows to wit:

THE SOUTH 100 FEET OF LOTS 22 AND 23 AND THE SOUTH 100 FEET OF THE EAST 20 FEET LOT 24 (EXCEPT FROM SAID PREMISES ANY PORTION THEREOF IF ANY FALLING IN THE NORTH 100 FEET OF SAID LOTS) IN THE BLOCK 2 IN LYON, GILBERT AND WOODFORD'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.00
. T41111 TRAM 4004 12/22/93 14:47:00
. \$2002 # *-03-056654
. COOK COUNTY RECORDER


PIN #: 10-13-225-022

PROPERTY COMMONLY KNOWN AS: 1700 ASBURY AVE., EVANSTON, IL 60201

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal to be hereto affixed this 19TH day of OCTOBER, 1993.

HARRIS BANK WILMETTE, N.A.

BY:  _____
James E. Benson, VP

ATTEST:  _____
Susan J. Weisbord, Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by H. KANG, 1701 SHERIDAN ROAD, WILMETTE, ILLINOIS.

Box 333

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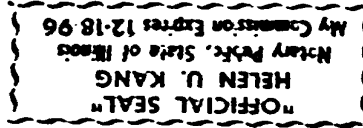
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DOMOVAN & OLSEN
122 S. MICHIGAN AVENUE
SUITE 1776
CHICAGO, ILLINOIS 60603
ALTM: JERRY MIDDLEBROOK

MAR 70

03056654

William A. Haus
Notary Public



I, The undersigned, in and for said County, in the State
aforesaid, do HEREBY certify that James F. Swenson personally
known to me to be the Vice President of the HARRIS BANK WILMETTE,
a corporation and Susan J. Weisbord personally known to me to be
the Loan Officer of said corporation, and personally known to me
to be the same persons whose names are subscribed to the
foregoing instrument appeared before me this day in person and
severally acknowledged that as such Vice President and Loan
Officer they signed and delivered the said instrument as
President and Loan Officer of said corporation, and caused the
corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 19TH day of OCTOBER,
1993.

STATE OF ILLINOIS
COUNTY OF COOK