

# UNOFFICIAL COPY

03056746

03056746

DISCHARGE OF MORTGAGE

CC#: 343408-1

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE SAVINGS BANK, F.S.B. whose address is 8401 CONNECTICUT AVENUE, CHEVY CHASE, MD 20815, does hereby certify, That a certain Indenture Mortgage dated the 24TH day of JULY, 1992 made and executed by JULIA A. NEWMAN of the first part, to SUN MORTGAGE CORPORATION of the second part, and recorded in the Register's Office for the County of COOK and State of Illinois, in Book/Volume No. 92558126, page(s)           , as Document No. 92558126 on the 29TH day of JULY, 1992\*

\*Re-recorded 3/18/93 as Document 93-203967

LOT 2 (EXCEPT WEST 29.31 FEET THEREOF) IN CARROTHERS AND BRAUN'S SECOND ADDITION, TO DES PLAINES, BEING A SUBDIVISION OF THE NORTH 1/2 (EXCEPT THE SOUTH 3.4 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SECTION 28, TOWNSHIP 1 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N.# 09-28-123-025

is fully paid, satisfied and discharged.  
Dated this 16th day of November, 1993.

Signed in the presence of:

CHEVY CHASE SAVINGS BANK, F.S.B.

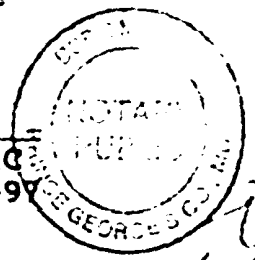
Joy L. McDonald  
JOY L. MCDONALD  
ASSISTANT VICE PRESIDENT

Joseph P. Eger  
JOSEPH P. EGER  
ASSISTANT VICE PRESIDENT

STATE OF MARYLAND  
COUNTY OF PRINCE GEORGE'S

On this 16th day of November, 1993, before me, the undersigned officer, personally appeared JOSEPH P. EGER who acknowledged himself to be the ASSISTANT VICE PRESIDENT OF CHEVY CHASE SAVINGS BANK, F.S.B. a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as ASSISTANT VICE PRESIDENT.

Doris M. Raffo  
DORIS M. RAFFO, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9-17-94



Prepared

Property address:  
1715 Stockton Ave  
Des Plaines, IL 60016

23/9

Spence - L-HI 3679-CH

03056746

# UNOFFICIAL COPY

Mail To. Julia A Newman  
1715 Stockton Ave  
Des Plaines IL 60016



03056796

Property of Cook County Clerk's Office

DEPT-01 RECORDING

\$23.50

TRAN 0191 12/22/93 15:04:00

#3161 #-03-056746  
COOK COUNTY RECORDER