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•	ailto:	- cl INIC	Full Sa	tisf	action	DV 0305	6845	
	· Century Title Company Action Properties And Release of Mortgage							
•	CAPPLINAL SAVINGS RANK ESR							
	CARDUNAL SAVINGS BANK, FSB Loan No. 13457-11 Its Successors or Assigns							
/ :	corporation existing u	nder the laws of the	United State	es of A	merica			
32	and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto							
		rsen, an unma	•					
	of the County of Conight, title, interest, c	ook laim or demand s	and St whatsorver it may		Illinois puired in, throup	gh or by a certain M	, all the ortgage dated the	
	23rd day of			. A.D. 19-91	, and recorded in the R	ecorder's Office of		
9	Cook	C	ounty, in the State of	of	Illinois		, in book	
uffectiva	റി ന്റേഷ്	a, on page	, as docur	nent No.	91443276	, and a	certain Assignment	
	of Rents dated the	day of			, 19	, and recorder	d in the Recorder's	
conveyed	Office of	County, in the State of				, in		
ouv	book of n	, as d	locument	No.	, to th	e premises therein		
automatically be deemed to be ng of such amended declaration	Unit 8-B-1-2 in Hearthwood farms Condominium, phase 1, as delineated on the Survey of Certain Lots in Hearthwood Tarms Subdivision, Unit 1 being a planned Unit Development in the Southeast 1 of Section 55, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "B" to the Declaration of Condominium made by U.S. home Corporation, a Corporation of Delaware, recorded in the Office of the Recorder of Deels of Cook County, Illinois as Document No. 26083807, as amended from Time to Time, together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Decelaration, as amended from Time to Time, which percentage shall automatically change in accordance with amended Declaration as same are riled of record pursuant to said declaration together with additional common elements as amended declaration are filed of record, in percentages set forth in such amended declaration which situated in the Village of Bartlett County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. On the Common Elements of Cook and Illinois together with all the appurtenances and privileges thereunto belonging or appertaining. On the Cook and							
s shall a Recording	signed to these presents	-		-	tested by its	rw arrixed, and has cau Assistant	Secretary, this	
sh eco			The Theorem		しン	7.331313131	cccicin, and	
percentages on the Re	7th day of ATTEST:	September Assistant	LYLLY A	Ву _	(19 93 () (1) ()	CON COUNTY REC	\$23.50 12/22/93 15:25:00 5-056845 0RDER 03056845	
Q	STATE OF Illino		, 0					
<u>)</u>	COUNTY OF Kan	e.	sac 🚶 I. Wi	illiam	R. Geister	the under iene	l, a Notary Public	
C6-43966	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT William R. Geister							
3	personally known to me		Vice President		RDUNAL SAV	INGS BANK, FSB		
~	a corporation, and L.	. Lynn Bruenii	ri Ø	De De	Its Sucessors Its Sucessors Its Sucessors		istant	
9	Secretary of said corpor	ation, and personal	ly known to me to	be the sa	me persons whos	e names are subscribed	to the foregoing	
C6-00363-93-	instrument, appeared be said instrument as such	officers of said o	orporation and caus	sed the c	orporate seal of	said corporation to be	affixed thereto,	
03(pursuant to authority, g voluntary act and deed o					e and voluntary act, an	d as the tree and	
ې	GIVEN under my hand a	nd Notacial Scal thi	s 7th d	av of	September	. A.	D. 19 93	
3	·				Jeptember 1		- · - · • • • • • • • • • • • • • • • •	
	THIS INSTRUMENT WA				art are	Notary Public	\sim	
	CARDUNAL SAVIN 704 West Main Street	GS BANK, FSB	4	OFFICI/	IL SEAL	2	∀	
	West Dundee, Illinois	60118			A. FOOTE	s PO	p	

64053 1.74.7 345A — Full Satisfaction and Release of Morropaye

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Property of Cook County Clerk's Office

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