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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY

02000013

NOTICE OF FORECLOSURE

To be filed in the office of the Recorder of Deeds

CITY OF CHICAGO, a)
Municipal Corporation,)
)
Plaintiff,)

vs.)

No. 93 CH 11300

Mary Ann Bernacik, Home Financial)
Services, Inc., Daniel Villareal,)
Marshall Villareal, Bank of)
Hickory Hills a/k/a Standard Bank &)
Trust of Hickory Hills T/U/T #2172,)
4611 S. Drexel Limited Partnership,)
B & R, Susan Byrd, Citicorp F.S.B.)
Metropolitan Bank and Trust T/U/T)
#1670, Heritage Trust Company T/U/T)
#89-3622, Unknown Owners and Non)
Claimants,)
Defendants.)

DEPT-01 RECORDING 113.50
113816 TRAM 0358 12/22/93 1113:100
41407 # *-13-056913
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on December 17, 1993 for foreclosure of a certain RECEIVER'S CERTIFICATE ASSIGNED to the CITY OF CHICAGO and statutory lien for water service recorded as document numbers 91630022, 91630023 and 93522644. Said action is now pending in the above Court. The record title holder of the affected real estate is Home Financial Services, Inc. as to Parcels 1 and 2 and Bank of Hickory Hills, as Trustee under Trust Agreement Dated November 10, 1979 and know as Trust #2172 as to Parcel #3 and it is legally described as follows:

PARCEL 1: THE SOUTH 50 FEET OF NORTH 1/2 (EXCEPT THE WEST 60 FEET THEREOF, TAKEN FOR BOULEVARD) OF LOT 6 IN BLOCK 8, IN WALKER AND STINSON'S SUBDIVISION OF WEST 1/2 OF SOUTH-WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 (EXCEPT THE WEST 60 FEET TAKEN FOR BOULEVARD) OF LOT 6 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 20.35 FEET OF LOT 6 IN CLARKE AND LAYTON'S SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23.50
65

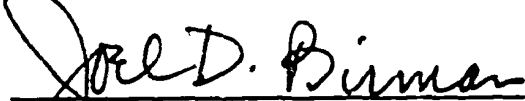
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P.I.N. #20-02-316-005/006



Joel D. Birman
Assistant Corporation Counsel
CITY OF CHICAGO
Attorney of Record #90909

Return to: Joel Birman

This instrument prepared by:
JOEL BIRMAN
ASSISTANT CORPORATION COUNSEL
CITY OF CHICAGO
121 NORTH LASALLE, ROOM 610
CHICAGO, ILLINOIS 60602

Form 1074-PEN
4637Drex. T2



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