RELEASE OF MORTGAGE OF THE NOFFICIAL COPY I

Loan Number: 764884

Frepared By: Gloria Mendoza Sarrano Reconveyance Company 4900 Rivergrade Road, Dept 2875 Trwindale, CA 91706

03055031

C

Know All Mon By These Presents, That HOME SAVINGS OF AMERICA, VSB, formerly known as United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto STEPHEN R. FEDORKO, A BACHELOR

All the right, title interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage deed bearing date the 29th day of JUNE, A.D. 1987 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 87363169, and a certain Assignment of Rents bearing date the 29th day of JUNE, 1987, and recorded in the Recorder's Office in the State of Illinois as Document No. 87363169, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION CITACHED HERETO AND MADE A PART HEREOF.

DEPT-D1 RECORDING \$23.0 T#1111 TRAN 4004 12/22/93 14:10:00 \$1906 \$ \$-03-056031 \$23.00

COOK COUNTY RECORDER

Commonly Known As: 5757 NO. SHERIDAN RL 420J, CHICAGO, IL. 60660

PTN: 14-05-407-016-1095

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto a sed its corporate seal to be affixed, and these present to be signed by its PASISTANT VICE PRESIDENT of this 15th day of November A.D. 1993.

> HOME (AV/INGS OF AMERICA, FSB formerly known as HOME SAVINGS OF AMERICS, F.A.

MARQUIS P. BRESNUT ASSISTANT VICE PRESICENT

EMMA GRANILLO ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS.:

On November 15, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared MARQUIS P. BRESNAN and RMMA GRANILLO personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, on behalf of HOME SAVINGS OF AMERICA, FSB, *formerly known as Home Savings of America, F.A., * corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Public - DOROTHY WALTERS

DOROTHY WALTERS COMM. #914388 NOTARY PUBLIC CALIFORNIA III LOS ANGELES COUNTY My Comm. Expires NAR. 28, 1995

(This area for official notarial seal)



B04335

UNOFFICIAL COPY

UNIT NO. 20J IN 5757 MERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF DESCRIBED REAL ESTATE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD AS WIDEHED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 BLOCK 21 AFORESAID, WHICH POINT IS 236,41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; Y THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS TO 4882 ENTS AN.

OPCOOK COUNTY CLOTH'S OFFICE EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24384882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELIMENTS AND AMENDED BY DOCUMENT NUMBER 24388740 IN COOK COUNTY, TLLINGIS.

MAIL TO.

STEPHEN FEDORKO RD. 4205

STEPHEN SMERIAN RD. 4205

STEPHEN SMERIAN RD. 4205

CHICAGO, TO 60660