## UNOFFICIAL GOPY: 0

RELEASE OF MORTGAGE ON TRUET DEED
BY COMPORATION (ILLINOIS)

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| TRUST WAS FILED.   | Above Space For Recorder's Use Only   |
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|  | 7 % 1 mm (c) - mm (c) - mm  |
| KNOW ALL MEN BY THESE PRESI  | CIVAS, IRAS   |
| _Clinton B Clark   |   |
| of the County of Dade and State of FI  Assignment of   | orida for and in consideration of the payment of  |
| the indebtedness scoured by the Montgage her   | einafter mentioned, and the cancellation of all the notes                                     |
|  | ceipt whereof is hereby acknowledged, do hereby   |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM  | into Margaret Kirchwehm   |
| 7903 S. NEW ENGLAND, BO  | ROANK, 16 GOVED   |
| helm, legal representatives and assigns, all the in  |   |
| he may have acquired in, through or by a c   | oriain Mortgage , Dearing date the 11 thiay of  |
|  | 's Office of Cook County, in the State of   |
| Illinois, in book of records, on page  |   |
| therein described as follows, situated in the County of  | Cock State of   |
| Illinois, to wit:  |   |
| Lots 35 and the South 10 Fest of<br>Frederick H. Bartlett's Second J<br>Subdivision of the South East 1,<br>the West 166 Feet) of Section 30<br>East of the Third Principal Meri   | Addition to Greace: 79th Street 4 of the Southwest 1/4 (Except 5. Township 38 North, Range 13 |
| SOOK COUNTY, ILLINOIS  | Co  |
| FILED FOR RECORD   | 03056180  |
| 1993 DEC 22 PK 2: 45   | 03036160  |
| together with all the appurtenances and privileges therei  | into belonging or appertaining.   |
| Permanent Real Estate Index Number(s): 19-30-<br>Address(cs) of premises: 7803 South New E   | 107-047-0000<br>ngland, Burbank, Illinois 60459   |
| Witness hand and scal, this  | day of  |
| The second secon |   |
| ·  | 1 1/10/93 (SEAL)  |
|  | CLINTON B. CLARK, JR.   |

PLYORN TO, JOHN YAKALA 140 S. DANAGON STR 411, ENSUITE, 11. 6060.

## **UNOFFICIAL COPY**

· Williams Control

Property of Cook County Clerk's Office

## UNOFFICIAL COPY,

| STATE OF   | } ss.                                  |                              |   |
|--|--|------------------------------|---|
| COUNTY OF X /////  | ),                                     |                              |   |
| 1. C. Scithleen & Jan  | ls                                     | <u> </u>                     | a notary public   |
| In and for said County, in the State aforesaid, DO I   | IEREBY CERTIF                          | Y share Martin 6             | Sark  |
| personally known to me to be the Three transferred to the total transferred to the transferred to the total transferred to the transferred transferred to the transferred transferred transferred to the transferred |  |                              |   |
| \$   |  |                              |   |
| CHIPPORTCH CONTRACTOR AND  | ovaverer sier in                       | ரூ <b>ரும்</b> personally kr | nown to me to be the                                    |
| same persons whose names are subscribed to the fo  | oregoing instrumen                     | nt, appeared before          | me this day in person                                   |
| and severally teknowledged that agaging he   |  | THE HERVER                   | Зежинокук жжеу  |
| signed and delivered inc said instrument कुन् द्रश्नुभूक्  | ф.б <del>р., ордине 201</del> 5.       | n nisence appearable to the  | c <b>texinentificadesbase</b> to,                       |
| cesses designed by the chiral phase of the state of the s | ************************************** | dalacorprometimo, as th      | h i a<br>par free and voluntary                         |
| act, med methodicocusest notweter, and misself nounseed  | ition, for the uses a                  | nd purposes therein          | set forth.  |
| GIVEN under my hand and  | _seal this                             | day of                       | Ilc1993   |
|  |  | NOTARY PUBLIC                | Johnes  |
| 0/   |  |                              | STATE OF FLORIDA  |
|  | Commission Exp                         | ires <u>BONDED THRU GE</u>   | STATE OF FLORIDA<br>EXP. JUNE 4,1994<br>REPAL ING. UND. |
| ,  | COUNTY                                 |                              | •   |
|  | 45.                                    |                              |   |
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|  |  |                              |   |

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RELEASE DEED

By Corporation

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ADDRESS OF PROPERTY:

UNI TO: DAY I KAKACAK 140 S- BAMSSOM STR 4111 CHICKOC, 11 60603

GEORGE E. COLE\*