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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That _____

Clinton B. Clark

of the County of Dade and State of Florida for and in consideration of the payment of

the indebtedness secured by the Assignment of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby

REMISE, RELEASE, CONVEY, andQUIT CLAIM unto Margaret Kirchwehm

(NAME AND ADDRESS)

7803 S. NEW ENGLAND, BURBANK, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

he may have acquired in, through or by a certain Assignment of Mortgage, bearing date the 11 day of

May, 1990 and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90458788, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lots 35 and the South 10 Feet of Lot 36 in Block 7 in Frederick H. Bartlett's Second Addition to Greater 79th Street Subdivision of the South East 1/4 of the Southwest 1/4 (Except the West 166 Feet) of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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BOX 333
CCC X09

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-30-307-047-0000

Address(es) of premises: 7803 / South New England, Burbank, Illinois 60459

Witness _____ hand _____ and seal _____, this _____ day of _____ 19____.

Clinton B. Clark, Jr. 12/10/93 (SEAL)

CLINTON B. CLARK, JR.

(SEAL)

This instrument was prepared by John J. Karacak 140 S. Dearborn, Ste 411 Chicago, IL 60603

RETURN TO: John J. Karacak 140 S. Dearborn Ste 411 Chicago, IL 60603

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