

03057712

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 7th day of December, 1992, recorded on the 24th day of December, 1992, in Record of Mortgages, Document Number 92-972082 in the Office of the Recorder of Cook County, Illinois, executed by Jorge E. Ramos and Linda Ramos, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

The westerly half (as measured on the front in rear lines thereof) of Lot 1401 in Block 39 in the third division of Riverside in Sections 25 and 36, Township 39 North, Range 12, east of the third principal meridian in Cook County, Illinois. PIN Number: 15-25-403-012.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has herunto set its hand this 30th day of November, A.D., 1993.

Signed and Acknowledged in Presence of

Jorge E. Ramos
Linda Ramos

CHEMICAL BANK

[Signature]
David L. Urton
Vice President

DEPT-01 RECORDINGS \$23.00
T#9799 TRAN 2211 12/23/93 09:44:00
#8360 # *03-057712
COOK COUNTY RECORDER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 30th day of November, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have herunto subscribed my name and affixed my official seal on the day and year last aforesaid.



KIMBERLY WALBURN
Notary Public, State of Ohio
My Commission Expires Apr. 10, 98

[Signature]
Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-II-1/LR11293.GK1.5

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

93-091776

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