

# UNOFFICIAL COPY

PREPARED BY: CAROLYN HUNT

AND WHEN RECORDED MAIL TO

FIRST FIDELITY MORTGAGE COMPANY  
799 ROOSEVELT ROAD, SUITE 311  
GLEN ELLYN, ILLINOIS 60137

03057069

03057069

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP 11200 WEST PARKLAND AVE MILWAUKEE WI 53224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

NOVEMBER 3, 1993

executed by

THOMAS J. LARSON AND ELIZABETH M. LARSON - HUSBAND AND WIFE

to FIRST FIDELITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 799 ROOSEVELT ROAD-SUITE 311  
GLEN ELLYN, ILLINOIS 60137

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93916 151  
COOK County Recorder, State of ILLINOIS

described hereinafter as follows:

LOT 17, IN BLOCK 1 IN COUNTRY GROVE UNIT 1 BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE NORTH-EAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20 ACRES  
THEREOF, AND EXCEPTING THAT PART FALLING IN SOMERSET ROAD, ACCORDING TO THE  
PLAT THEREOF RECORDED DECEMBER 11, 1986 AS DOCUMENT NUMBER 86 593 672, IN COOK  
COUNTY, ILLINOIS.

Permanent Index Number: 07-19-215-017

Commonly known as: 2312 HOLMES WAY, SHCAUMBURG, IL  
60194

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 8909 12/22/93 16:02:00  
48409 + \*-03-057069  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST FIDELITY MORTGAGE COMPANY

On NOVEMBER 16, 1993 before me, the  
(Date of Execution)

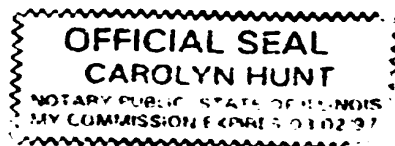
undersigned, a Notary Public in and for said  
County and State, personally appeared THOMAS PISAPIA  
known to me to be the EXECUTIVE VICE PRESIDENT  
and THOMAS M. FALLON

known to me to be VICE-PRESIDENT  
of the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument, is the corporate seal of said  
corporation; that said instrument was signed  
and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the free act  
and deed of said corporation.

BY: THOMAS PISAPIA  
ITS: EXECUTIVE VICE PRESIDENT

BY: THOMAS M. FALLON  
ITS: VICE-PRESIDENT

Notary Public Carolyn Hunt  
COOK COUNTY



My Commission Expires \_\_\_\_\_

THIS AREA FOR OFFICIAL NOTARIAL SEAL

23

03057068

03057069

# UNOFFICIAL COPY

020576010

Property of Cook County Clerk's Office

020576010

699-5050

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.5050 FAX: 312.603.5051  
WWW.COOKCOUNTYCLERK.COM