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THE GRANTOR

EUNICE P. SAWYER . A WIDOW

03057125

\$23.50

ユナ	of the CITY OF CNTRY C. HILCHBRID OF COOK. State of ILLINOIS for and in consideration of TEN. ADM. OF TEN. AD	. DEPT-01 RECORDING . T\$0011 TRAN 8911 12/22/93 18465 # HOS-OS7 . COOK COUNTY RECORDER 03057125 (The Above Space For Recorder's Use Only)	740011 TRAN 8911 12/22/93 14:32:00 48465 4 4-03-057125 COOK COUNTY RECORDER	
~;; Тои Үм	CHICAGO, IL. (MARES MOR ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the followin County of COX. In the State of Illinois, to wit: PARCEL 1: UNIT NO. 1 IN LOT 3 IN PROVINCETOWN HOME SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 13, FAST OF THE ALUM PRINCEPAL MERIDIAN, IN COXX OF PARCEL 2: EASEMENTS APPURIENANT TO AND FOR THE BENIFORTH AND DEFINED IN DECLARATION OF FASEMENTS RECORD AS AMENDED, FOR INCRESS AND CARESS, ALL IN COXX COX SUBJECT TO: MORTGAGE DATED JAJUARY 31, 1986 AND REDOCUMENT NO. 86049713, AND RE-RICCTDED JUNE 14, 198 MADE BY EUNICE P. SAWYER, TO WEST AMERICA MORTGAGE OF \$46,191.00. ASSIGNMENT OF AFORESAID MORTGAGE TO NUMBTAIN STATE AS DOCUMENT NO. 89589800 hereby releasing and waiving all rights under and by virtue of the Home Illinois. TO HAVE AND TO HOLD said premises not in terancy in control of the National Premanent Real Estate Index Number(s): 31-03-201-003-0710. Address(es) of Real Estate: 113 WILLIAMSBURG ROAD COUNTING AND TYPE NAME(S) BELOW (SEAL) State of Illinois, County of COOK SEAL) PLEASE PRINTOR EUNICE P. SAWYER A WIDOW OF FICIAL SEAL PRINTOR FUNCTION of the foregoing instrument, appeared before and voluntary act, for the uses and purclease and waiver of the right of homestead of the right of the right of homestead of the right of the right of the right of	g described Real Estate situated in the ES UNIT NO. 1 BEING A 3, TOWNSHIP 35 NORTH, RANGE COUNTY, ILLINOIS. EFIT OF PARCEL 1 AS SET RDED AS DOCUMENT 21023538, UNIY, ILLINOIS. EECORDED FEBRUARY 4, 1986 AS 86 AS DOCUMENT NO. 86258471 CO, TO SECURE AN INDEBTNESS ES MORTGAGE CENTER INC. RECORDE Destead Exemption Laws of the State of mimon, but in joint tenancy forever. VOL. 178 PY CLUB HILLS, IL. 50478 CSEAL) (SEAL) UNITY NO. 1 BEING A 3, TOWNSHIP 35 NORTH, RANGE RECOUNTY, ILLINOIS. RECORDED FEBRUARY 4, 1986 AS 88 AS DOCUMENT NO. 86258471 CO, TO SECURE AN INDEBTNESS CO, TO SECURE AN INDEBTNESS CS MORTGAGE CENTER INC. RECORDE RESCORDED FEBRUARY 4, 1986 AS 88 AS DOCUMENT NO. 86258471 CO, TO SECURE AN INDEBTNESS CS MORTGAGE CENTER INC. RECORDE AND CONTROL OF THE STATE O	03057125	
	Given under my hand and official seal, this	day of DECEMBER 1993		

MAIL TO

Commission expires ____

LAW OFFICES
WIEL M. GREENRERG, CHARTE
17900 DIXIEMWT, BUTE 11
HOMEWOOD, IL 60430-1704

(City, State and Zin)

SEND SUBSEQUENT TAX DILLS TO:

JOHN W. DAVIS

CODGATE DR.

113 WILLIAMSBURG ROAD

COUNTRY CLUB HILLS,

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

This instrument was prepared by ISAAC J.

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UNOFFICIAL COPY

Scope of Contract Tount Clarks Office

Carriedo

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