(Corporation to Individual)

03057428

THE GRANTOR, O. L.A., INC.

a corporation created and existing under and by virtue of the laws of the State of 111111018 and duly authorized to transact business in the State of 111111618 , for and in consideration of the sum of TEN and No/100ths (\$10.00) - -DOLLARS, & other good & valuableconsideration and paid, and pursuant to authority given by the HMHREF SOLO Director of said corporation, CONVEYS and WARRANTS to EDELMIRA GOMEZ and AGRIPINO CASTRO, of 2429 West Lexington, Chicago, IL 60612, not in To in Common, Sit in JOINT TENANCY not in Tenancy

the following described Real Estate situated in the County of

 $C \circ \circ k$

(The Above Space For Recorder's Use Only)

in the State of Illinois, to wit:

Lot 13 in S.W. Rawson's Subdivision of the Southeast Quarter of the Northeast Quarter of the Southeast Quarter of Section 13, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois



16-13-111-017 Permanent Real Estate Index Number(s): _ Address(es) of Real Estate: 2429 W. Lexington Chicago, II, 60612 In Witness Whereof, said Grantor has caused its corporate seal to be bur to affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this _8th___ day of December , 1993.

CHESIDENT and SECRETARY

State of Illinois, County of . C. o. o. k. . . . ss. I, the undersigned, a Notary Public, in rad for the County and State aforesaid, DO HEREBY CERTIFY, that __RONALD_G_ OHR ______ personally known to me to be the _____ President of the

O.I.A., INC.

"OFFICIAL SEAL" RICHARD D. GLICKMAN etary Public, State of Illinois by Commission Expires 9/2/95

corporation, and personally known to me to be he ______Secretary of said corporation, and personally known to the to be he same person whose name is subscribed to the foregoing instrument, appeared pefore me this day in person and he acknowledged that as such resident and Secretary, be signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Sole Director of said corporation, as his free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein tet forth.

Given under my hand and official seal, this,

December

shipgton, Chicago, IL60602

This instrument was prepared by Richard D. Glickman,

ALBERT E. XIQUES

ATTORNEY"AT LAW 2202 W, IRVING PARK ROAD Chicago, vernois 60618 TEL. NO. (312) 267-8500

EDECMIRA GOME

MAIL TO

OF

RECORDER'S OFFICE BOX NO......

AFFIX "RIDERS" OR

GEORGE E. COLE LEGAL FORMS

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Property of Cook County Clark's Office DEPT-D1 RECORDING \$23.50 T\$0011 TRAN 8911 12/22/93 16:33:00 \$8468 \$ ₩──□З──□⋝▽128 CODE COUNTY RECORDER

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