

# UNOFFICIAL COPY

APPLICATION NO. 1597  
DOCUMENT NO. 164562-F

VOLUME 3072 PAGE 205  
CERTIFICATE NO. 1526528  
OWNER: NORTHEAN TRUST BANK/OF/IL. N.A.  
AN TRUSTEE, TRUST NO. 771440.

265

03057152

AUG 2 1989

*J.M.*

## CERTIFICATE OF TITLE

Date Of First Registration

DEPT. OF RECORDS FOR  
1526528 TRAM 2795 12/22/93 16:44:00 \$23.50  
6-03-057152  
COUNTY CLERK

TRANSFERRED FROM  
CERTIFICATE NO. 150081

STATE OF ILLINOIS }  
COOK COUNTY } I Carol Moseley Braun Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

of the NORTHEAN TRUST BANK/OF/IL. N.A., a National Bank, as Trustee,  
under the provisions of a Trust Agreement dated the 29th day of September,  
1977, known as Trust Number 771440,

of the County of COOK and State of ILLINOIS  
is the owner of an estate in fee simple, in the following described  
land situated in the County of Cook and State of Illinois.

### DESCRIPTION OF LAND

Lot Nineteen (19) and Twenty (20) (taken as a Tract) in Second  
Subdivision of the Park Ridge Subdivision (hereinafter  
referred to as "the Tract") of a line described as follows: Terminate  
at the point on the Southeastern line of said lot: Nineteen (19) and Twenty (20),  
said line being also the bearing westerly line of Road Road, 20.87 feet Southeastly,  
of the Southeastly corner of said Lot Nineteen (19); thence Southeastly along  
a line not perpendicular to the last described line, a distance of 32.67 feet;  
thence Southeastly perpendicular to the last described line, a distance of 0.77  
feet to the center line of a party wall; thence Northwesterly perpendicular to the  
last described line, said line being center line of a party wall, a distance of 29.20  
feet; thence Southeastly perpendicular to the last described line a distance of  
1.8 feet; thence Northwesterly perpendicular to the last described line a distance  
of 31.95 feet, more or less, to a point on the East line of said Lot: Nineteen (19)  
and Twenty (20) that is 31.95 feet; more or less, South of the North corner of  
said Lot: Nineteen (19) and Twenty (20).

being a part of the Peter N. Hoffmann's Greater Park Ridge Subdivision being a Subdivision  
of that part of the West Half (1) of the Southwest Quarter (1) of Section 22, Township 41  
North, Range 12, East of the Third Principal Meridian, lying Northeastly of Road Road.

09-21-200-071

1033 CRABTREE LANE  
DES PLAINES, ILL

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate.

Witness My hand and Official Seal

this FIFTEENTH (15th)  
5-15-89 TT day of

MAY

A. D. 1989

*Carol Moseley Braun*  
Registrar of Titles, Cook County, Illinois.

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AFFIDAVIT SUBMITTED

## MEMORIALS

### OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND,

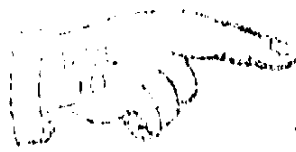
DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY HOUR	SIGNATURE OF REGISTRAR
193729 89	<p>General Taxes for the year 1938, 1st installment paid, 2nd installment paid.</p> <p>Subject to General Taxes levied in the year 1939.</p> <p>Easement of Frank L. Baker, under Grant recorded April 30, 1908, as Document Number 4849216, allowing erection and maintenance of poles and wires along said Rd. for transmission of electric current. For particulars see Instrument.</p> <p>Easement of Frank L. Baker, under Grant recorded April 30, 1908, as Document Number 4849233, allowing erection and maintenance of poles and wires along said Rd. for transmission of electric current. For particulars see Instrument.</p> <p>Restrictions running with the land until January 1, 1939, as to use of foregoing premises, and as to use, cost, kind, etc., of buildings to be erected on said premises also as to location and type of fences, as shown in Deeds Document Numbers 471372, as to Lot 19, and 478938, as to Lot 20). For particulars see Document.</p> <p>Subject to right and easement granted to Illinois Bell Telephone Co. and Public Service of Northern Illinois, over the rear 1/2 of foregoing premises, as shown in Deeds Document Number 471372 as to Lot 19 and 478938 as to Lot 20.</p> <p>Mortgage from Northern Trust Bank/Chas. H. A., as Trustee, Trust No. 11140, to American National Bank of Evanston, to secure note in the sum of \$1,153,000.00, payable as therein stated, in accordance with the terms, conditions and covenants therein contained. For particulars see Deeds Document Number 471372 as to Lot 19 and 478938 as to Lot 20. July 10, 1937 Aug. 24, 1937 11:30 AM</p> <p>Assignment of notes from Northern Trust Bank/Chas. H. A., as Trustee, Trust No. 11140, to American National Bank of Evanston. For particulars see Document. (Legal Description hereinafter) (E) July 10, 1937 Aug. 24, 1937 11:30 AM</p> <p>Mortgage's duplicate Certificate #109291 issued 4-13-39 on Mortgage #109291.</p> <p>Mortgage's duplicate Certificate #11134 issued 4-13-39 on Mortgage #11134.</p>			<p><i>Carol J. Kelly</i></p> <p><i>Carol J. Kelly</i></p> <p><i>Carol J. Kelly</i></p> <p><i>Carol J. Kelly</i></p> <p><i>Carol J. Kelly</i></p> <p><i>Carol J. Kelly</i></p>
In Duplicate				
In Duplicate				
1037668				

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office



BERGER NEWMARK & FENDEL  
c/o LYNN LYCCHESSE-SOTO  
222 N. LAUREL #1700  
CHICAGO, IL 60601

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PARCEL 1:

PARCEL 1A:  
LOT 1 IN THE RESUBDIVISION OF PART OF LOT 5 IN JORDANIK'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
STATEMENT FOR THE BENEFIT OF PARCEL 1A AS CREATED BY DEED FROM PETER M. HOFFMAN AND ROSE M. HOFFMAN, HIS WIFE TO STEPHEN THRELSKI AND FRANCES M. THRELSKI, DATED SEPTEMBER 10, 1966 AND RECORDED SEPTEMBER 28, 1966 AS DOCUMENT 1389731, FOR ROAD PURPOSES AND FOR THE 25 FOOT EGRESS OVER THE 25 FOOT STRIP LAND NEEDED FOR ADJOINING FOR ROAD AND LYING IMMEDIATELY SOUTH OF AND ADJOINING LOT 3 AND LYING SOUTH OF AND ADJOINING THE 20 FOOT PRIVATE ROADWAY, LYING IMMEDIATELY EASTERNLY OF AND ADJOINING SAID LOT 3 AS SHOWN ON THE PLAT OF RESUBDIVISION OF LOT 2 IN JORDANIK'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1963 AS DOCUMENT 109878, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THAT PART OF LOTS 19 AND 20 (TAKEN AS A TRACT) IN SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION (HEREINAFTER DESCRIBED) LYING SOUTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOTS 19 AND 20, SAID LINE BEING ALSO THE NORTHEASTERLY LINE OF RAMP ROAD, 26.83 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 19; THENCE NORTHEASTERLY ALONG A LINE THAT IS PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 37.87 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.33 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, SAID LINE BEING CENTER LINE OF PARTY WALL, A DISTANCE OF 29.70 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.33 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 35.79 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOTS 19 AND 20 THAT IS 34.95 FEET, MORE OR LESS, SOUTH OF THE NORTH CORNER OF SAID LOT 19, SAID SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF RAMP ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
THAT PART OF LOTS 19 AND 20 (TAKEN AS A TRACT) IN SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION (HEREINAFTER DESCRIBED) LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOTS 19 AND 20, SAID LINE BEING ALSO THE NORTHEASTERLY LINE OF RAMP ROAD, 26.83 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 19; THENCE NORTHEASTERLY ALONG A LINE THAT IS PERPENDICULAR TO THE LAST DESCRIBED

LINE, A DISTANCE OF 37.87 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.33 FEET TO THE CENTER LINE OF A PARTY WALL; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, SAID LINE BEING CENTER LINE OF PARTY WALL, A DISTANCE OF 29.70 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 0.33 FEET; THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 35.79 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOTS 19 AND 20 THAT IS 34.95 FEET, MORE OR LESS, SOUTH OF THE NORTH CORNER OF SAID LOT 19, SAID SECOND ADDITION TO PETER M. HOFFMAN'S GREATER PARK RIDGE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF RAMP ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 4:  
LOT 324 IN CENTER INDUSTRIAL PARK UNIT 200, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:  
LOTS 1 AND 2 IN KEISER'S RESUBDIVISION OF LOT 2 IN BLOCK 2 IN HERZOG'S FIRST INDUSTRIAL SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 'A':

PARCEL 'A':

THAT PART OF LOT 17 IN THE TOWN OF RAND IN SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 17, 250.0 FEET SOUTH OF THE NORTH LINE OF SAID LOT 17; THENCE SOUTHERLY ALONG SAID WEST LINE OF SAID LOT 17 A DISTANCE OF 250.0 FEET TO THE SOUTH LINE OF SAID LOT 17; THENCE SOUTHERLY ALONG SAID SOUTH LINE OF SAID LOT 17 A DISTANCE OF 151.85 FEET TO THE NORTH-EASTERLY LINE OF THE PROPERTY HERETOFORE DESCRIBED AS OCCUPIED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY FOR RIGHT OF WAY; THENCE NORTH-EASTERLY ALONG SAID NORTH-EAST LINE OF SAID RAILWAY COMPANY RIGHT OF WAY A DISTANCE OF 67.62 FEET TO A POINT 67.62 FEET MEASURED ALONG THE NORTH-EASTERLY LINE OF SAID RAILWAY COMPANY RIGHT OF WAY SOUTHEASTERLY FROM THE WEST LINE OF SAID LOT 17; THENCE NORTH-EASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 150 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY LINE OF SAID HIGHWAY 177 FEET MEASURED ALONG THE SOUTHERLY LINE OF SAID HIGHWAY; SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID HIGHWAY, A DISTANCE OF 124.37 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 'B':

THAT PART LYING SOUTH OF BUSSE HIGHWAY OF THE WEST 27 FEET OF LOT 24 IN THE COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS, IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 'C':

THAT PART OF LOT 15 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 15, SAID LINE BEING 21.75 FEET SOUTH OF THE NORTH LINE OF THE NORTH WEST 1/4 OF AFORESAID SECTION 21, WHICH IS 50 FEET EAST OF THE SOUTH WEST CORNER OF LOT 24 IN THE AFORESAID COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS; THENCE WEST ON THE NORTH LINE OF LOT 15, A DISTANCE OF 175.46 FEET TO AN INTERSECTION WITH THE NORTH-EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S PROPERTY; THENCE SOUTHEASTERLY ALONG THE SAID RAILWAY COMPANY'S PROPERTY LINE, 300 FEET; THENCE NORTH-WESTERLY 195.73 FEET TO THE PLACE OF BEGINNING.

PARCEL 'D':

A STRIP OF LAND 16.5 FEET IN WIDTH IN THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 23 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN SAID QUARTER SECTION, 59.50 FEET NORTH-EASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE CENTER LINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY MOST NORTH-EASTERLY MAIN TRACK AS NOW LOCATED AND ESTABLISHED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK 300 FEET; THENCE SOUTHWESTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.5 FEET; THENCE NORTH-WESTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF SAID MAIN TRACK TO THE SOUTH LINE OF SAID LOT 23; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE PLACE OF BEGINNING.

PARCEL 'E':

ALL THAT PART OF LOT 20 LYING SOUTH OF THE SOUTHWESTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350.0 FEET OF THE WEST 377.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET.

PARCEL 'F':

ALL THAT PART OF LOT 20 LYING NORTH OF THE NORTH-EASTERLY LINE OF BUSSE HIGHWAY IN ALBERT E. CLARKE'S SUBDIVISION OF THE EAST 350.0 FEET OF THE WEST 377.0 FEET OF LOT 24 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF LOT 169 IN TOWN OF RAND LYING NORTH OF THE AFORESAID TRACT AND SOUTH OF THE CENTER OF MINER STREET, ALL IN COOK

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## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

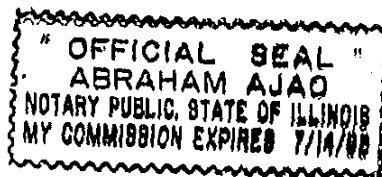
I, William Scott, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Northern Tr. Bk. Corp., at  
Trust # 77L440 Chgs who are the owners of record  
on Certificate No. 1526526, that a release of  
document number LR 3045208, LR 3045209 was presented for  
filing on 12/20/93  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, William Scott, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

William Scott  
Affiant

Subscribed and sworn to before  
me by the said  
this 20th day of Dec.  
1993.



Abraham Ajao  
Notary Public

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