

UNOFFICIAL COPY

03057253

POWER OF ATTORNEY FOR REFINANCE OF REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS:

THAT I, Alfred E. Finch, JR., presently of C Btry, 3/1 Field Artillery in Bamberg, Germany, APO AE 09139, have made, constituted and appointed, and by these presents do make, constitute and appoint my mother, Laura A. Finch, of 1055 N Long, Chicago, Illinois, 60651 my true and lawful attorney for me and in my name, place and stead to refinance and consummate the settlement of, any part or parts of any interest which I may have in the real estate located at:

THE SOUTH 1 FOOT OF LOT 37 AND ALL OF LOT 38 IN HOGENSON'S FIRST ADDITION BEING A SUBDIVISION THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 175 FEET THEREOF) AND ALL OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE WEST 1290 FEET THEREOF OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-04-312-002.

To sign notes, mortgages or deeds of trusts, modification agreements, affidavits, settlement statements, deeds, assignments and other instruments of writing that may be necessitated or proper or required by any governmental insurance or lending agency; and to do all such other acts, matters and things in relation to said piece of property, as I might or could do if acting personally. And I ratify and confirm all lawful acts done by my said attorney by virtue hereof.

This Power of Attorney shall not terminate in the event of my disability.

Witness the following signature and seals this 16th day of November, 1993.

Alfred E. Finch JR. (SEAL)
Alfred E. Finch JR.

WITH THE UNITED STATES ARMED FORCES)
IN BAMBERG, GERMANY, APO AE 09139)

DEPT-01 RECORDING \$33.50
T#0011 RAN 8912/12/22/93, 16:47:00
#8515 # 03-057253
COOK COUNTY RECORDER

I, the undersigned, certify that I am now on active Federal service a commissioned officer of the Judge Advocate General's Corps, US Army; that in such capacity I have the general powers of a notary public under the provisions of 10 USC 1044a; that the person whose name appears signed to the above instrument is within the class defined by the statute, as amended, who personally appeared before me this date and after the contents thereof had been read and explained, acknowledged that (s)he had signed and executed said instrument freely and voluntarily for the uses, purposes and considerations set forth therein.

IN WITNESS WHEREOF, I hereunto set my hand on this 16th day of November, 1993.

E.T.C.
Box # 397

James F. Gorsche Jr.
JAMES F. GORSCHÉ JR. CAPT, JA, Judge Advocate

03057253

EC/14/14/11