## MUNOFFICIAL COPY DIANE MRAKITSCH 2034 RIDGE ROAD

HOMEWOOD, ILLINOIS 60430

03057298

AND WHEN RECORDED MAIL TO

G. L. MORTGAGE CORP. 851 SETON COURT

WHEELING, IL 60090



ing and the second of the control of the second of the sec

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to GL MORTGAGE CORPORATION 851 SETON COURT, WHEELING, ILLINOIS 60090 all the rights, title and exterest of undersigned in and to that certain Real Estate Murtgage dated m NOVEMBER-19 , m ~1993executed by EUGENE BLACKWELL AND MATTIE BLACKWELL, HUSBAND AND WIFE

to BANK OF HOMEWOOD a corporation organized under the taws of THE STATE OF ILLINOIS and whose principal place of business is 1034 RIDGE ROAD HOMEWOOD, ILLINOIS 6043/

and recorded in Book/Volume No. COOK

,page(s) County Secords, State of ILLINOIS , as Document No. 03014040

described hereinafter as follows: THE NORTH 33 1/3 FEET OF LOT 5 IN BLOCK 11 IN BRAINERD'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE AND BLOCK 11 OF COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> DEPT-01 RECORDING \$23.50 T+0000 TRAN 5711 12/22/93 16:31:00 +9079 + +-03-057298 COUNTY RECORDER

28-35-206-022

Commonly known as: 17790 YALE, COUNTRY CLUB HILLS, ILLINOIS

BANK OF HOMEWOOD

TOGETHER with the note or notes therein described or referred to, the money due and to pecame due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF Lake

On 11/19/93 (Date of Execution) .... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Bernard J. Stock known to me to be the Mortgage Officer

Faye Moroz known to me to be Mortgage Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public County,
My Commission Expires 7.6.96 Lacke County,

September 1 September 1	
BY: Bernard J. STock ITS: Mortgage Officer	)5725-
BY: Faye Moroz. ITS: Mortgage Officer	
WITNESS:	
(THIS AREA TO POTACH SEAL "  SUSAN J. POTACH  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 7/6/95  (THIS AREA FOR OFFICIAL NOTABLE SE	AL)

**DPS 171** 

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office