03058**456** 



| KNOW ALL MEN BY THESE PRESENTS;  |
|--|
| That   Richard J. Freedkin of R. J. Financial Services, Inc., county of Cook and State of Illinois   |
| has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressier  |
| of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful arborney for and in my name and steed to:  |
|  |
| Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:  |
| Borrower(s) Names: Mark D. & Elizabeth K. Allin T+0011 TRAN 8721 12/23/93 13:34:00  Address of Property: 363 Covardon Terroce . \$8831 + ×-03-058456  City, State, Zip Code: Buffalo Grove The Good . COOK COUNTY RECORDER  HMS Loan Number: 61037 03058456  |
| giving and granting unto my said attorney this power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. |
| IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 15th day of  |
| November 1993  |

State of: Illinois County of: Cook

before me, \_, personally appeared personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

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"OFFICIAL SEAL Kimberly it. Link

Kimberly R. Notary Publication My Commission of Management Commission of Commission of

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## **UNOFFICIAL COPY**

UNIT 6-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COVINGTON MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 27412916, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-08-201-038-1035

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