

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 840582-1
PIF: 11-4-93

Prepared by: Pamela Warford
Household Mortgage Services 03058547
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: BRONISLAWA OBROCHTA AND JOZEF OBROCHTA, HER HUSBAND

Name of Mortgagee:
UNITED SAVINGS ASSN OF TEXAS FSB
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC #92-404269, DATED JUNE 5, 1992
Address of Property: 6245 W Melrose St.
Chicago IL 60634
Tax ID No.: 12-20-329-004

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: November 30, 1993

HOUSEHOLD BANK, F.S.B.

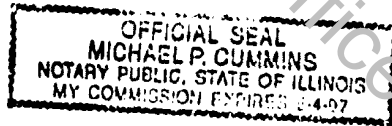
BRIAN J. RANDOLPH, Asst. Vice President

DEPT-01 RECORDING \$23.00
T#0014 TRAN 0198 12/23/93 11:12:00
#3482 # *-03-058547
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On November 30, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this November 30, 1993.


Notary Public/Commission Expires:



When recorded, please return to: Bronislawa Obrochta
6245 W Melrose St
Chicago IL 60634

IL501
P04



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Property of Cook County Clerk's Office

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The West 1/2 of the West 1/2 of Lot 67 in Chas. Booth's Belmont Avenue Addition to Chicago, a Subdivision of the South 1/2 of the South 1/2 of the Southwest 1/4 and the South 10 acres of the North 1/2 of the South 1/2 of the Southwest 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian.

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